

ILLINOIS

UNOFFICIAL COPY 9801343

COUNTY OF COOK
LOAN NO 1: 0000818994
LOAN NO 2: 174846337
INVESTOR: 1121393003
POOL NO: A/A PURCHASES DATED

1998-09-09 09:04:51

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By: Evelyn Barba

Assignment of Mortgage

Original Mortgage Amount: 190,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 3/31/93 executed by

MAREK Z. KRZYZANOWSKI AND BOZENA K. KRZYZANOWSKI, KNOWN AS HUSBAND AND WIFE

Mortgagor, to

WESTWIND MORTGAGE BANCORP

5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS, IL 60656

Mortgagee, and

recorded as Instrument No 93270505 on 4/13/98 in Book

Page of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-36-301-019 VOL 96



Handwritten signature/initials

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9811013043

Dated 6/30/98

BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST., INDIANAPOLIS, IN 46204

By *VRUNDA PATEL*
VRUNDA PATEL
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

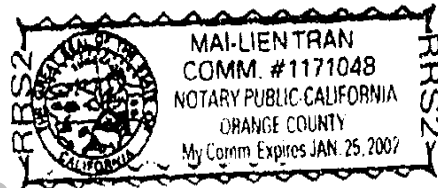
On 6/30/98 before me, **MAI-LIEN TRAN** personally appeared
VRUNDA PATEL, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 1/25/2002

MAI-LIEN TRAN
MAI-LIEN TRAN



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704



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ILLINOIS

98801343

COUNTY OF COOK
LOAN NO. 0000818994
OTHER NO. 174846337
POOLING A/A PURCHASES DATED

EXHIBIT A - LEGAL DESCRIPTION

LOT 29 IN BLOCK 1 IN PARK RIDGE HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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