

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO 1 0000822091
LOAN NO 2 174857714
INVESTOR: 814369081
POOL NO:

98801360

1998 07 09 09:14:12

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc
3631 S. Harbor Blvd, Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba

Assignment of Mortgage

Original Mortgage Amount: 60,275.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

5/17/93

executed by

PETER J. LEKI & DEBORAH L. ALBANO, HUSBAND AND WIFE

Mortgagor, to

BANC ONE MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No. 93390058 on 5/24/93 in Book

Page of Official Records in the office of the County Recorder of

COOK

County, Illinois covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-13-405-026



5/24/93
PETER J. LEKI
DEBORAH L. ALBANO

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98801360

Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By Azari
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

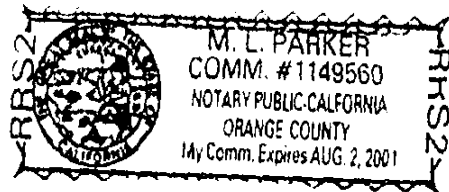
On 7/15/98 before me, M. L. PARKER personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M L Parker
M. L. PARKER

NOTARY PUBLIC
My commission expires 8/2/2001



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

98801360

COUNTY OF COOK
LOAN NO. 0000822091
OTHER NO. 174857714
POOL NO.

EXHIBIT A - LEGAL DESCRIPTION

COOK

County, Illinois:

LOT 59 IN FLICK'S SUBDIVISION OF THAT PART OF LOTS 4, 5, 8 AND 9, LYING EAST OF THE EAST LINE OF THE TRACT CONVEYED TO THE SANITARY DISTRICT OF CHICAGO, BY DEED, RECORDED NOVEMBER 11, 1903, AS DOCUMENT NUMBER 34 66 716, IN BOOK 8533, PAGE 10, IN SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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