

ILLINOIS

UNOFFICIAL COPY 78801365

COUNTY OF COOK
LOAN NO 1 0000877673
LOAN NO 2 175040690
INVESTOR 741763389
POOL NO.

1998-09-09 09:16:56

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn Bana

Assignment of Mortgage

Original Mortgage Amount: 146,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 11/3/93 executed by

PATRICIA A MAHER, SINGLE PERSON NEVER MARRIED

Mortgagor, to

MORTGAGE RESOURCE GROUP

Mortgagee, and

recorded as Instrument No. 93932308 on 11/16/93 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-32-104-029



Handwritten signature/initials

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Dated 7/15/98

BANC ONE MORTGAGE CORPORATION
132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *MAZ*
MASI AZARI MARHABI
VICE PRESIDENT

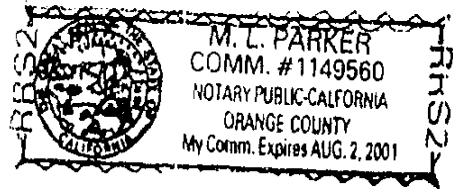
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/15/98 before me, **M. L. PARKER** personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M L Parker
M. L. PARKER



NOTARY PUBLIC
My commission expires 8/2/2001

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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98801365

ILLINOIS

COUNTY OF COOK
LOAN NO: 0000877673
OTHER NO 175040690
POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

LOT 40 IN BLOCK 4 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D. #14-32-104-029, VOL. 492

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