

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK  
LOAN NO 1: 0000837247  
LOAN NO 2: 174909764  
INVESTOR: 704784971  
POOL NO:

98801378

1998-09-09 09:30:16

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By: Evelyn Kariba

Assignment of Mortgage

Original Mortgage Amount: 139,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

7/8/93

executed by

ANDREW J. HOFNER & STEPHANIE N. HOFNER, HUSBAND AND WIFE

Mortgagor, to

LINCOLN MORTGAGE AND FUNDING CORP.

Mortgagee, and

recorded as Instrument No. 93-544078 on 7/14/93 in Book

Page of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-19-421-034



5/18  
09/10  
M/K

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Dated 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *Azan*  
MASI AZARI MARHABI  
VICE PRESIDENT

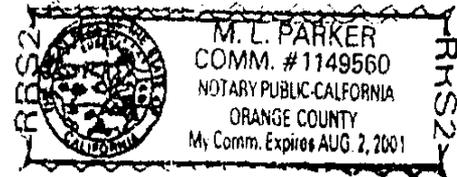
STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 7/15/98 before me, **M. L. PARKER** personally appeared  
**MASI AZARI MARHABI, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*M L Parker*  
M. L. PARKER



NOTARY PUBLIC  
My commission expires 8/2/2001

Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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00001378

## ILLINOIS

COUNTY OF COOK  
LOAN NO: 0000837247  
OTHER NO: 174908764  
POOL NO:

### EXHIBIT A - LEGAL DESCRIPTION

#### LEGAL DESCRIPTION:

Lot 10 in Block 2 in Gross Park Addition to Chicago, a Subdivision of Blocks 39 and 50 in the Subdivision of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian (except the Southeast 1/4 of the Northwest 1/4 and the Southwest 1/4 of the Northeast 1/4 and the East 1/2 of the Southeast 1/4 thereof), in Cook County, Illinois.

98110133164



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