

ILLINOIS

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1998-09-09 09:33:04

COUNTY OF COOK

LOAN NO 1: 0000852610

LOAN NO 2: 174959965

INVESTOR: 706279980

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Elena Barba

Assignment of Mortgage

Original Mortgage Amount: 203,100.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

8/5/93

executed by

DANIEL A. MERSHON AND ROSWITHA R. MERSHON, KNOWN AS HUSBAND AND WIFE

Mortgagor, to

FIRST MORTGAGE CORP. OF CHICAGO

Mortgagee, and

recorded as Instrument No.

93635706

on

8/12/93

in Book

Page

of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust

PIN: 13-03-231-024



Handwritten signature/initials

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98501380

Dated 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By M. Azari
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/15/98 before me, M. L. PARKER personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

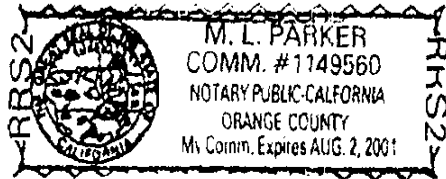
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

M. L. Parker

M. L. PARKER

NOTARY PUBLIC
My commission expires 8/2/2001



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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98801380

ILLINOIS

COUNTY OF COOK
LOAN NO. 0000852610
OTHER NO. 174959965
POOL NO.

EXHIBIT A - LEGAL DESCRIPTION

LOT 10 IN SAUGANASH BRETT CIRCLE RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 8 TO 14, BOTH INCLUSIVE, IN THE RESUBDIVISION OF LOT 476 (EXCEPT THE SOUTH 34.0 FEET THEREOF) IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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