

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO 1: 0000583883
LOAN NO 2: 174692970
INVESTOR: 1121267711
POOL NO: FNMA 14312-000-7

98801393

1998-09-09 09:40:41

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba

Assignment of Mortgage

Original Mortgage Amount: 201,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

12/4/92

executed by

MARY ANN HUGHES, DIVORCED NOT SINCE REMARRIED

Mortgagor, to

BANC ONE MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No. **92949412** on **12/16/92** in Book

Page _____, of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 02-17-204-005



Handwritten signatures and initials

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Dated 6/30/98

BANC ONE MORTGAGE CORPORATION
132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By [Signature]
C. GASTON
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

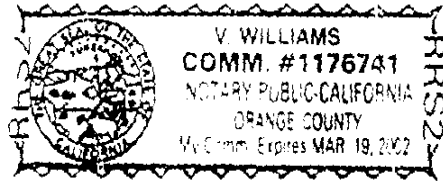
On 6/30/98 before me, V. WILLIAMS personally appeared
C. GASTON, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

[Signature]
V. WILLIAMS

NOTARY PUBLIC
My commission expires 3/19/2002



Prepared By: Evelia Barba, Principal PSI
3631 S Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK
LOAN NO: 0000583883
OTHER NO: 174692970
POOL NO: FNMA 14312-000-7

EXHIBIT A - LEGAL DESCRIPTION

LOT FIFTY (50) IN "THE MEADOWS", BEING A SUBDIVISION OF PART OF SECTIONS 16 AND 17, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 835281. TAX I.D. #02-17-204-005.

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