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1998-09-09 10:58:17

Cook County Recorder

25.50

Recording requested by PRISM MORTGAGE CO

When recorded mail to:
Document Control Department SV-79
Countrywide Home Loans, Inc.
400 Countrywide Way
Simi Valley, CA 93065-6298

Attn: SUSAN WASHBOURNE

Space above for recorder's use

Account# 4537750 Commitment# 861429

CORPORATION ASSIGNMENT OF MORTGAGE
This form is furnished by PRISM MORTGAGE CO
350 S. HUBBARD SUITE 222 CHICAGO, IL 60610

For value received, the undersigned hereby grants, assigns and transfers without recourse to:

Countrywide Home Loans Inc. fka Countrywide Funding Corp. 400 Countrywide Way, Sim. Valley, CA 93065

All beneficial interest under that certain Mortgage dated 09/26/97, Executed by: RAFAEL VALADEZ & ESTFLA GUTIERREZ

Mortgagor as per MORTGAGE recorded as Instrument No. 97741829 on 10/06/97 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Original Mortgage \$ 81,750.00 1249 WINSLOWE DRIVE UNIT 203, PALATINE, IL 60/6

(If applicable, description continued to Attichment "A")
Together with the Note or Notes therein described (r referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage.

PRISM MORTGAGE CO

Dated: 7/09/98 State of California County of Ventura

TRACY SCHREINER ASSISTANT SECRETARY

On 7/09/98 before me, M. HASSETT , personally appeared TRACY SCHREINER ASSISTANT SECRETARY, PRISM MORTGAGE CO

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature

M. HASSETTI

Prepared by: SUSAN WASHBOURNE 400 Countrywide Way, Simi Valley, CA 93065-6298 Phone # 805 / 520 - 5100 Extn: 4287

A PART OF THE PART

M. HASSETT
Commission # 1151280
Notary Public — California
Ventura County
My Comm. Expires Aug 14, 2001

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4537750 Account# Commitment# 861429

CORPORATION O F MORTGAGE ASSIGNMENT

As described in said Deed of Trust/Mortgage. 02 12 100 089 0000 COOK COUNTY TAX COLLECTOR

/Mort County Clerk's Office

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## EXHIBIT "A"

. . .

PARCEL 1 UNITS #1249-203, TOGETHER WITH ITS UNDIVIDED PERCENTAJE INTEPEST IN: THE COMMON ELEMENTS IN BEACON COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NU'ABER 97-124193, IN THE CLOVER RIDGE P.U.D A PART OF PHASE 3 OF SECTION 12 TOWNSHIP 42 NORTH, RANGE 10, E1ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TACCEI, 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, OVET, A STRIP OF LAND 80.0 FEET IN WIDTH IN NORTHWEST 1/4 OF SECTION 12. TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID STRIP BEING 40.00 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTER LINE. COMMENCING AT THE MOST NORTHERLY CORNER (DESIGNATED AS THE LOND DESCRIBEJ IN DOCUMENT NUMBER LR 2507383 FILED JUNE 15, 1970 IN REGISTERS OF FICE OF COOK COUNTY, ILLINOIS, THENCE SOUTHWESTERLY 50.00 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE CENTER LINE OF RAND ROAD, AS ESTABLISHED ON JANUARY 8, 1925 TO THE POINT OF BEGINNING OF THE ROAD, AS ESTABLISHED ON JANUARY 8, 1925 TO THE POINT OF BEGINNING OF THE REEIN DESCRIBED CENTER LINE; THENCE CONTINUING SOUTHWESTERLY 250.00 FEET ALONG SAID SEPENDICULAR LINE TO A POINT OF CURVE; THENCE SOUTHWESTERLY 361.28 FEET ALONG THE ARC OF A CIRCLE OF 230.00 FEET RADIUS, CONVEX TO THE SOUTH, O TS POINT OF TANGENCY WITH A LINE DRAWN PERPENDICULARLY TO THE SPORESAIL CENTER LINE OF RAND ROAD (HROUGH ), PERPENDICULARLY TO THE SPORESAIL CENTER LINE OF RAND ROAD (HROUGH ), PERPENDICULARLY TO THE SPORESAIL CENTER LINE OF RAND ROAD (HROUGH ), NORTHWESTERLY OF THE HEREIN ABOVE DESCRIBED PLACE OF COMMENCEMENT; THEHCE NORTHEASTERLY 250.00 FEET ALONG SAID PERPENDICULAR LINE TO THE TERMINAL ( ) DIT OF THE HEREIN DESCRIBED CENTER LINE, SAID TERMINUS BEING ON A LINE DRAWN 50.00 IMEASUREL PE PUNDICULARLY) SOUTHWESTERLY OF AND PARALLEL WITH SAID CENTER LINE OF RAND ROAD, IN COOK COUNTY, ILLINOIS, AS CREATED BY DECLARATION AND URANT OF ECULVENT DATED DECEMBER 14, 1972 AS DOCUMENT NI MBER LR 2888783 IN COOK COUNTY, ILLINOIS

PARCEL 3. EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT PARCEL 1 OVER OUTLOT "A" AS DESCRIBED AS FOLLOWS THAT PART OF DUTLOT "A" IN CLOVER RIDGE IT U.D., AFORESAID DESCRIBED AS FOLLOWS, COMMENCING AT THE SOUTHEAST CORNER OF SAID OUTLOT "A" THENCE HORTH UT DEGREES 33 MINUTES 37 SECONDS WEST ALONG THE EAST LINE OF SAID OUTLOT "A" 158,00 FEET TO A POINT FOR A PLACE OF TEGINNING; THINGE SOUTH 89 DEGREES 26 MINUTES 23 SECONDS WEST, 86,00 FEET TO SOUTHEA I CORNER OF SAID LOT 6 THENCE HORTH OD DEGREES 33 MINUTES 37 SECONDS WHIT ALONG THE EAST LINE OF LOTS 4 AND 5 IN SAID CLOVER HIDGE PUID. 5.30 FEET. HENCE HORTH 89 DEGREES 39 MINUTES 37 SECONDS EAST ALONG THE EAST LINE OF SAID OUTLOT "A" THENCE SOUTH 00 DEGREES 33 MINUTES 37 SECONDS EAST ALONG THE EAST LINE OF SAID OUTLOT "A" THENCE SOUTH 00 DEGREES 33 MINUTES 37 SECONDS EAST ALONG THE EAST LINE OF SAID OUTLOT "A". 51 80 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

NOTE THE GROB REYING PROPERTY IS AS FOLLOWS:

LOTS 1-71 AND OUTLOT A. IN CLOVER RIDGE P.U.D. A PART OF PHASE 3 IN THE ILICRTHAVEST 114 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 1967 AS DOCUMENT 36949578, IN COOK COUNTY, ILLINOIS.

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