

# UNOFFICIAL COPY

98802733

**PREPARED BY:**

DILIP NANDI  
DOLPHIN MORTGAGE CORPORATION

9806/0067 48 001 Page 1 of 1  
1998-09-09 10:31:11  
Cook County Recorder 23.50

2301 W. 22ND STREET, SUITE 201  
OAK BROOK, ILLINOIS 60523  
AND WHEN RECORDED MAIL TO  
DOLPHIN MORTGAGE CORPORATION

2301 W. 22ND STREET, SUITE 201  
OAK BROOK, ILLINOIS 60523  
LOAN NO. 980083145



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS  
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
SAMUEL COULTER, JR., SINGLE

98802732

and dated 7/27/98, to DOLPHIN MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 2301 W. 22ND STREET, SUITE 201, OAK BROOK, ILLINOIS 60523

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 45 IN SHELDON HEIGHTS WEST FIFTH ADDITION, BEING A PART OF THE EAST  
1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STCI 41638 20/2

PIN 25-20-229-002

ALSO KNOWN AS: 11302 SOUTH PEORIA, CHICAGO, ILLINOIS 60643  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On July 27th, 1998 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

\_\_\_\_\_ appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

\_\_\_\_\_ of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Pecola Hughes COUNTY \_\_\_\_\_

My Commission Expires 12/11/99

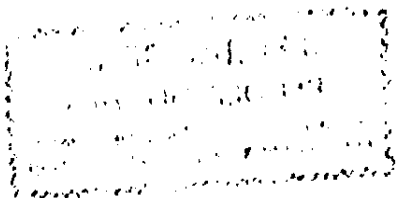
DOC PREP, INC. 10/94

By: [Signature]  
Its: President  
By: [Signature]  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_



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11/11/11



Property of Cook County Clerk's Office