

SUBORDINATION AGREEMENT

Prepared by & return to:

Baxter Credit Union
1425 Lake Cook Road
Deerfield, IL 60015

KNOW ALL MEN BY THESE PRESENTS THAT:

Baxter Credit Union, as present legal holder and owner of that certain mortgage dated **October 14, 1992** executed by **Timothy R. Andeen and Rachel G. Andeen** Mortgagors, to Baxter Credit Union as Mortgagee, to secure a note for **Eighty thousand and 00/100 dollars** recorded **October 20, 1992** as document # **92777204** records of Cook County, Illinois and concerning the real estate property located at **15 E. Suffield, Arlington Hts., IL #03-17-111-014** for and in consideration of the sum of Ten Dollars and Other Valuable consideration to him in hand paid, the receipt of which is hereby acknowledged, has, and by these present does waive the priority of the lien of the said mortgage insofar as the following described mortgage is concerned.

That certain Mortgage dated _____ to **Nafwin Mortgage Group, Ltd.** as Mortgagee securing payment of a note in the amount of \$ 150,000.00 recorded as Document No. _____

The undersigned hereby consenting that the lien of the mortgage first above described be taken as second and inferior to the mortgage last above described.

Dated this 17 day of August, 1998.

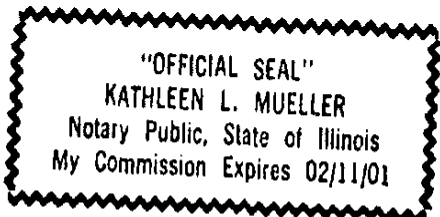
James Block
James Block, Director of Lending

K. G. ... (witness)

STATE OF ILLINOIS
COUNTY OF COOK

Before me, a Notary Public in and for said County and State, personally appeared James Block who acknowledged the execution of the foregoing instrument for and on behalf of said corporation, and who, having been duly sworn, stated that the representations therein contained are true.

In Witness whereof, I have here unto subscribed my name and affixed my official seal.
Dated this 17 day of August, 1998.



Kathleen L. Mueller
NOTARY PUBLIC

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RIDER - LEGAL DESCRIPTION

LOT 14 IN BLOCK 1 IN BERKLEY UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-17-111-014

Rev. 03/03/97 DPS 049

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