

LOAN #: 17365146 POOL #: 863651 RBMG LOAN #: 035834
INV #:
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HomeSide Lending, Inc. all the rights, title and interest of undersigned in and to that Mortgage dated 12/15/97, executed by PETER M. NATALI, MARRIED TO FLOEA NATALI

and recorded in Book/ 5131, Document No. 98020436, Page/ 0105, on 01/08/98

Tax ID # 08-08-106-024-1129 COOK County Records, State of Illinois; property being located at 2404-11 WEST ALCONQUIN ROAD ROLLING MEADOWS IL 60008-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest: Resource Bancshares Mortgage Group, Inc.

L. James
Assistant Secretary
STATE OF South Carolina
COUNTY OF Richland

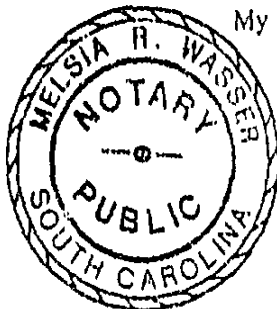
By: Sheila Thogerson
Its: Assistant Vice President



On August 03, 1998 before me, the undersigned, a Notary Public in and for said County and State personally appeared Sheila Thogerson to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executes the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-law or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Melsia R. Wassser Notary Public
My Commission Expires: 09/20/2005

Prepared by and Return to:
S. HERRING
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road, Suite 150
Columbia, SC 29223
1(800)933-2890 EXT. 4747
08/03/1998 HOM9 1/9913 08/98



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LOAN #: 17363140

POOL #: 863651

RBMG LOAN #: 035834

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: HomeSide Lending, Inc.

MORTGAGOR NAME:

PETER M. NATALI, MARRIED TO FLORA NATALI

LEGAL DESCRIPTION:

UNIT 2404-11 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBE REAL ESTATE: PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMBER 2 BEING A SUBDIVISION IN THE WEST HALF OF THE EAST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS

Prepared by and Return to:
S. HERRING

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