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1998--09--09 15:16:41

Cook County Recorder

23.56

LOAN #: 1736402.

863656 POOL #:

RBMG LOAN #: 041690

INV #:

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

97881034

FOR VALUE RECEIVED, the ordersigned hereby grants, assigns and transfers to

HomeSide Lending, Inc.

, all the rights, title and interest of undersigned in and to

11/19/97 that Mortgage dated

LAURA ŠMART A SPINSTER

and recorded in Book/ 4282

Documen No.

executed by

, Page/ 0075

11/24/97

32209-025 COOK Tax ID# 20

County Records, State of Illinois; property

being located at

8040 S. ABERDEEN STREET CHICAGO IL 60620-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become doth interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Baneshares Mortgage Group, Ing

Assistant Secretary

South Carolina STATE OF

Richland COUNTY OF

Assistant Vice President

Gary Mitchell

On August 03, 1998

before me, the undersigned, a Notary Public in and for said County and State personally appeared Gary Mitchell

to me personally known, who, being duly sworn by me, did say that

s/he is the Assistant Vice President

of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument is the signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and deed of,said corporation.

Notary Public

My Commission Expires:

07/09/2003

Prepared by and Return to:

S. HERRING

Resource Baneshares Mortgage Group, Inc.

7909 Parklane Road, Suite 150

Columbia, St. 29223

1(800)933-2890 EXT. 4747

8/3/1998 HON19 1//9C 08/98

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LOAN #: 17364021

POOL #: 863656

RBMG LOAN #: 041690

ASSIGNED FROM: Resource Baneshares Mortgage Group, Inc.

ASSIGNED TO: HomeSide Lending, Inc.

MORTGAGOR NAME: LAURA SMART A SPINSTER

LEGAL DESCRIPTION:

LOT 13 IN BLOCK 6 IN HANSEN AND RAYMOND'S SUBDIVISION OF BLOCKS 3, 5 AND 6 IN HIGH RIDGE ADDITION TO AUBURN, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE THO INCOC.

PRODUCTION OF COOK COUNTY CLORES OFFICE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prepared by and Return to: S. HERRING

Resource Baneshares Mortgage Group, Inc. 7909 Parkline Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4747 8/3/1998 HOM9 1/99C 08/98

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