UNOFFICIAL COPY8802136

9802/0170 03 001 Page 1 of 4 1998-09-09 14:58:17 Cook County Recorder .7.30

WHEN RECORDED MAIL TO:

LaSalle Bank, F.S.B. 8303 W. Higgins Road - Suite 500 Chicago, IL 80631-2983

FOR RECORDER'S USE ONLY

This Modification of Mortgage prapared by:

Debora Thompson 8303 W HIGGINS, SUITE 500 CHICAGO IL 60631

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATIED JULY 13, 1998, BETWEEN Lalita Batra and Suresh Batra, his Wife, (referred to below as "Grantor"), whose address is 626 Sandpebble Drive, Schaumburg, it. 60193; and LaSalle Bank, F.S.B. (referred to below as "Lender"), whose address is 8303 W. Higgins Road – Suite 500, Chicago, It. 60631–2983.

MORTGAGE. Grantor and Lender have entered into a mor.gage dated November 1, 1992 (the "Mortgage") recorded in COOk County. State of Illinois as follows:

Recorded 12-7-92 as document number 92914202 in the original amount of \$211,000.00 made be Lalita Batra and Suresh Batra, his wife to LaSalle Bank, FSB

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in COOK County. State of Illinois:

See Exhibit "A"

The Real Property or its address is commonly known as 2232 Nichols, Arlington Heights, IL 60004. The Real Property tax identification number is 02-01-200-013.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

"To modify any and all references in the mortgage to the Note such that any and all references after the date hereof are deemed to refer to the Note as identified by that certain Change in Terms Agreement of even date herewith".

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

BOX 333-CTL

14C2 737/65 03

07-13-1998 Loan No

FFICIAL COPY 34802136

(Continued)

Page 2

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

CDANTOR	
GRANTOR:	
x Lalla Calin	
Lalita Batça	······································
X Suresh Bake Suresh Bake	
Suresii Bille Jo	
LENDER:	
LaSalle Bank, F.S.B.	
By: A War cock Authorized Officer	Љх
INDIVIDUAL ACK	NOWLEDGMENT
STATE OF ILLINDIS	
0000) 88 · · · · · · · · · · · · · · · · · ·
COUNTY OF COOK	
On this day before me, the undersigned Notary Public, per known to be the individuals described in and who execute they signed the Modification as their free and voluntar mentioned.	ed the Modification of Mortgage, and acknowledged that ry act and deed, for the uses and purposes therein
Given under my hand and official seal this 14th de	ay of 3044 , 1998.
By ACEX A. CUSMA	Residing at HARRIS BANK - SCHAUMBURG
Notary Public in and for the State of ノムノルット	y samuna yan manan m
My commission expires 7, 22, 2001	**OFFICIAL SEAL** \$
	Allo A.C.

07-13-1998 Loan No

UNOFFICIAL COPY MODIFICATION OF MORTGAGE

(Continued)

98802136

Page 3

LENDER ACKNOWLEDGMENT

STATE OF CECENTRAL	OFFICIAL SEAL
COUNTY OF CACL) 88 JACQUELINE J. LAMMERSFELD NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 09/18/2001
authorized agent for the Vender that executed the instrument to be the free and voluntary act and deed beard of directors or otherwise, for the uses and pur authorized to execute this said instrument and that the	and known to me to be the ASST VICE PASSONS are within and foregoing instrument and acknowledged said of the said Lender, duly authorized by the Lender through it rooses therein mentioned, and on oath stated that he or she is the seal affixed is the corporate seal of said Lender.
	Residing at COCC COCC
Notary Public in and for the State of	PLATING
My commission expires	<u>CI</u>
ASER PRO. Reg. U.S. Pat. & T.M. Off., Vor. 2 24a (c)	1998 CFI ProServices, Inc. All rights reserved.

UNOFFICIAL COPY

Exhibit "A"

Legal Description:

99802136

PARCEL 1:

THAT PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 MORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID QUARTER QUARTER SECTION; THENCE DUE NORTH ALONG THE EAST LINE OF SAID QUARTER QUARTER SECTION, 98.65 FEET (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE DUE WEST, 356.10 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE SOUTH 50 DEGREES 05 MINUTES 43 SECONDS WEST, 64.42 FEET; THENCE NORTH 31 DEGREES 54 MINUTES 17 SECONDS WEST, 34.35 FEET TO A POINT 429.0 FEET WEST OF THE EAST LINE OF SAID QUARTER QUARTER SECTION, AS MEASURED ALONG A LINE BEAKING DUE WEST FROM A POINT ON THE EAST TIME OF SAID QUARTER QUARTER SECTION, 92.48 FEET NORTH OF THE SOUTH EAST CORNER THEREOF; THENCE NORTH 13 DEGREES 00 (CONTRES 22 SECONDS EAST, 4.55 FEET; THENCE NORTH 58 DEGREES 05 MINUTES 41 SECONDS EAST, 4.21 FEET; THENCE NORTH 13 DEGREES 05 MINUTES 43 SECONDS EAST. 13.49 FEET TO A POINT 421.34 FEET WEST OF THE EAST LINE OF SAID QUARTER QUARTER SECTION AS MEASURED ALONG A LINE BEARING DUE WEST FROM A POINT ON THE EAST LINE OF SAID QUARTER QUALTER SECTION 113.68 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 58 DEGREES 05 MINUTES 43 SECONDS EAST, 47.67 FEET; THENCE SOUTH 31 DEGREES 54 MINUTES 17 SECONDS EAST, 47.21 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE ABOVE DESCRIBED PARCEL 1 AS SET FORTH IN A CERTAIN DECLARATION OF PROTECTIVE COVENANTS DATED AUGUST 18, 1977 AND RECORDED SEPTEMBER 23, 1977 AS DOCUMENT 24119679 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST ACREEMENT DATED JUNE 9, 1975 AND KNOWN AS THUST NUMBER 49107 TO BRAE BERNDT DATED AUGUST 22, 1977 AND RECORDED JANUARY 19, 1973 AS DOCUMENT 24292505 FOR THE The Control of the Co PURPOSES OF INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Property Address: 2232 W. Nichols: Arlington Heights, II 60004 PL# 02-01-200-013