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98547727

8313/0019 49 001 Page 1 of 2  
1998-06-26 10:14:28  
Cook County Recorder 23.00

Loan #: WH4502 #2  
Prepared By: CHRIS  
USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203

And When Recorded Mail To:  
USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203

98802379

9805/0015 07 001 Page 1 of 2  
1998-09-09 10:49:47  
Cook County Recorder 23.50

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2

LOAN NO. WH4502

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

~~EDBETMORREXCOOREX~~ INDI MAC

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by

LINDA S. WEEKS A SINGLE INDIVIDUAL

and dated JUNE 19<sup>TH</sup>, 1998 to WHOLESALE FINANCIAL

a corporation organized under the laws of the UNITED States and whose principal place of business is

999 PLAZA DRIVE SUITE 340 SCHAUMBURG IL 60173

and recorded as Document No. 98547725 by the COOK County Recorded of Deeds, State of Illinois described hereinafter as follows:

PLEASE SEE ATTACHE DFRR LEGAL DESCRIPTION

PERMANENT INDEX NUMBER 12-15-302-021-0000 E. Grace St., Schiller Park, IL 60176

Commonly known as: 4331 ~~WYKAWRENCE HARMWOOD HEIGHTS, #838656~~ together with the note or notes there

in described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.


STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

USB HOME LENDING A DIVISION OF Universal Savings Bank

  
ALEX J. HOFFMANN, PRESIDENT

On 06/19/98 before me, the undersigned a Notary Public in and for said County and State, personally appeared Alex J. Hoffmann known to me to be the PRESIDENT

Corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public   
Kaye M. Stahr  
My Commission Expires:  
09-27-98



A. T. G. F.  
BOX 370

REI ATTORNEY SERVICES /

594529  
404

TO BE RERECORDED DUE TO ERROR IN ASSIGNS

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Lot Two (2) in Larry Moore's Subdivision of Lots Forty-Three (43), Forty-Four (44), Forty-Five (45), Forty-Six (46) and Forty-Seven (47) in Volk Brothers Third Addition to Schiller Park, being a Subdivision of part of Lot Two (2) in the Subdivision of the Southwest fractional Section Fifteen (15), township Forty (40) North, Range Twelve (12), East of the Third Principal Meridian; also that part of the Southeast quarter (SE 1/4) of Section Sixteen (16), Township Forty (40) North, Range Twelve (12), East of the Third Principal Meridian lying East of Wisconsin Central Railroad right-of-way; in Cook County, Illinois.

PERMANENT INDEX NUMBER: 12-15-302-021-0000

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Page 2 of 2

98802379

Page 2 of 2

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