

408072
mail to:
FIRST BANK & TRUST OF EVANSTON
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RELEASE OF MORTGAGE

MORTGAGOR		BORROWER				
WILLIAM H GRAM JEAN GRAM		WILLIAM H GRAM JEAN GRAM				
ADDRESS		ADDRESS				
1420 GROVE ST EVANSTON, IL 60201		1420 GROVE ST EVANSTON, IL 60201				
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JAH	0.000%	\$0.00	04/30/97			70316

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST OF EVANSTON of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30TH day of APRIL, 1997, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book of records, on Page , as Document No. 97313971 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges therunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-13-417-002-0000
Address(es) of Premises: 1420 GROVE ST
EVANSTON, IL 60201

Witness its hand and seal, this 18th day of August 1998.

MORTGAGEE: FIRST BANK & TRUST OF EVANSTON

By: Jolie A. Horen

Its: AVP

Attest: J. L. Coffield

Its:

[Seal]

This instrument was prepared by and after recording return to:

TICOR TITLE INS CO
900 SKOKIE BLVD, STE 103
NORTHEROOK, IL 60062

STATE OF ILLINOIS }
COUNTY OF COOK } ss

I, THE UNDERSIGNED a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOLIE A. HOREN personally known to me to be the AVP President of FIRST BANK & TRUST OF EVANSTON corporation, and J. L. COFFIELD personally known to me to be the L.O. Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP President and L.O. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 18th day of August 1998.

Commission expires: 2/27/02

Andrea C. Vernon
Notary Public

SCHEDULE A

OFFICIAL SEAL
ANDREA C. VERNON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-27-2002

LOTS 15 AND 16 IN A. J. BROWN'S SUBDIVISION OF LOTS 11 TO 13 IN BLOCK 58 IN VILLAGE OF EVANSTON, A SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.