UNOFFICIAL COPY 98803505

Prepared By:
When Recorded Mail To:
PASSAMERICA MORIGAGE COMPANY
OF S 660 MIDWEST ROAD
PAKBROOK TERRACE, 11 60181
PATTA 20701 GRUDZIEN

Conn No. 00125279 53

BOX 392

Commonly known as:

2834 NORTH NATOMA CHICAGO, IL 60634

. DEPT- 01 RECORDING

\$23,00

- . T\$0009 TRAN 3802 09/09/98 12:37:00
- . #2334 + RC #-98-803505

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSHARTS MORIGAGE GROUP 1400 2909 PARKLANE ROAD COLUMBIA. SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCIAVIO MENDE?

0.872679 Executed by

JUANTIA MENDEZ, HUSBAAD AND WILL

to CES MORTGAGE and whose address is 568 SPRING RO. EMBURST. 1L 60176 and recorded in Book/Volume No. gage()

, as Document No.

09800503

COOK County Records, State of 17 th 0.15 on real estate legally described as follows: 101 130 (EXCEPT THE SOUTH 80 FELT THEREOF) IN FIRST ADDITION FO MONT CLARE GARDENS BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER (EXCEPT RATEROAL) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TITINOTS, P. F. N. W. 13-30-226-231-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 08/26/98

Witness: PETER P. KONSE QCZ. ASST. SECRETARY

Witness: RULA F. KERRICK, VCF PRESIDENT

STATE OF

11118015

- COUNTY OF COOK

)88.

On 08/26/08 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared PETER P. KONSENTCZ & RETAILS. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

OFFICIAL SFAL

JENNIPPH CMYATT

(Official Seal) The Fact of Among a common and the common and th

plotting Public for the state of 1111 NO15

My commission expires:

UNOFFICIAL COPY

Property of County Clerk's Office