98803568

DEFE OF KEY ORDING

\$25,50

TRAF 3502 69709798 12:48:00

17400 : 180 8-98-803968

FUOK COUNTY RECORDER

AMIL H04

This form was prepared by AGOTH AMERICAN MORTGAGE COMPANY

, address: p o Box 808031

, tel. no.: (707) 548-3310

#300646-018

PETALUMA, CA 94975-8031

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1255 NORTH STATE PKWY. IN. CHICAGO LLLINOIS 80810 does hereby grant, sell, assign, transfer and con to , anto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"). whose address is 1401 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515 a certain Mortgage dated SEPTEMBER 01, 1998 , made and executed by 98803567 NICHOLAS GEANOPOULOS, SANDRA A, NAVARRO

to and in favor of EQUITABLE RESIDENTIAL MTS., LTD. property situated in

upon the following describe County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 17-21-211-251

Property Address: 1248 D SOUTH FEDERAL, CHICAGO, IL 80805

such Mortgage having been given to secure payment of TWO HUNDRED TWENTY FOUR THOUSAND AND

of Ittinois;

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the Records of

COOK

County.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

Illinois Assignment of Mortgage

12/95

120 - 895(IL) (980)

Initials:__





224,000.00

VMP MORTGAGE FORMS + (800)521-7291

Property of Coot County Clerk's Office

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Witness

Seal:

EQUITABLE RESIDENTIAL MTS., LTD.

MICHELLE M. MAUTONE ASSISTANT SECRETARY AS ATTORNEY IN FACT

SUSAN A. LOMBARDO OTARY OLD IC STATE OF ILLINOIS ommission Expires 06/21/2001 Or Coot County Clart's Office

-995(IL) (vnom

Property or Coot County Clerk's Office

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PAGE 05

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CALL AND MANAGEMENT OF THE CONTRACT OF THE AND ADDRESS OF THE AND ADDRESS OF THE - Primary i R. A rigio 13 this Little 27. FAX 70442DX3R Edward R. Vrdolyak, Ltd. TUE 14:07 FAX 7084292332

2154509166

A1990 10:51

5 FRIPPEL

PARCEL ONE: LOT 45 IN FEDERAL SQUARE, BEING A RESUBDIVISION OF PARTS OF BLOCKS 1 AND 4 IN DEARBORN PARK UNIT #2. BEING A RESUBBLIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST QUARTER OF SECTION 21. TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

En to

Proportion of Cook County Clark's Office EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL TWO: PARCEL 1 OVER LOT A IN FEDERAL SQUARE SUBDIVISION.

98803568

Property of Cook County Clerk's Office