

# UNOFFICIAL COPY

98803574



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

DEPT OF RECORDING                      \$23.50  
  
150009 TRAN 3000 09/09/98 12:49:00  
1206 REC \*-98-803574  
COOK COUNTY RECORDER

## IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JUDITH C. RICE, COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the Sum of \$ 1584.17 filed in the Office of the Recorder of Deeds Cook County, Illinois, as Document Number 96696297 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 6924 W. North Ave., Chicago Illinois.

CITY OF CHICAGO  
A Municipal Corporation

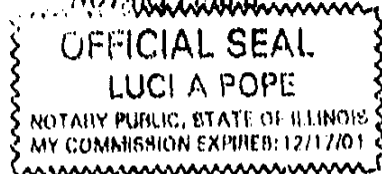
Judith C. Rice  
Commissioner  
Department of Water

By: *Myron N. Schreiber*  
MYRON N. SCHREIBER  
Assistant Commissioner  
DePaul Center  
333 South State Street  
Suite 1110  
Chicago, Illinois 60604

98803574

Give under my Hand and  
Notarial Seal this day,  
June 18, 1998

*Lucia A. Pope*  
NOTARY PUBLIC



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## EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 1 0914 13 4260 0

LOTS 23 AND 24 IN BLOCK 14 IN J.E. WHITE'S 2ND RUTHERFORD PARK ADDITION TO CHICAGO, A SUBDN. OF THE SW 1/4 (EXCEPT THE W 22.28 CHAINS THEREOF) IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 13 31 325 024

6924 W NORTH AVE

Prepared by:

City of Chicago, Department of Water, Room 510, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX#385

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