

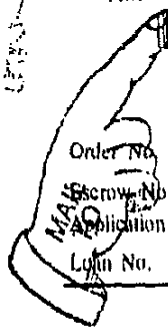
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RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

(WHEN RECORDED RETURN TO) NTC ATTEN: DARRELL COLON 420 N. BRAND BLYD., 4TH FLOOR GLENDALE, CALIFORNIA 91203 AMRESKO LOAN NO: 5033861

98803725

7773/0177 37 001 Page 1 of 1 1998-09-09 13:49:32 Cook County Recorder 23.50



Order No. 47220 Escrow No. B.GOI0504U Application No. 5033861 Login No.

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

Bankers Trust Company as Trustee of AMRESKO Residential Securities Corporation Mortgage Loan Trust 1996 S under the Pooling and Servicing Agreement dated as of December 1, 1996

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to all of its right, title and interest under that certain Mortgage dated November 27, 1996 executed and given by RAYMOND GOINGS

to QUALITY MORTGAGE USA, INC., a California corporation, as mortgagor, as mortgagee.

and recorded concurrently herewith in the Official records in the County Recorder's office of COOK County, ILLINOIS, describing the land therein as: LOT 2 (EXCEPT THE NORTH 1/2 THEREOF) AND LOT 3 IN BLOCK 67 IN SOUTH LAWN, IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Inst. 969150 P# 29-17-209-011

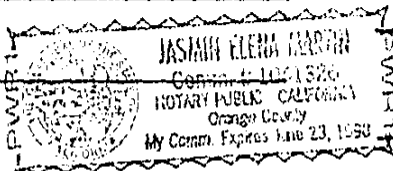
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 11-27-96 STATE OF: COUNTY OF: On 11-27-96 before me, JASMIN ELENA MARTIN Notary Public, personally appeared

AURORA P. COSME ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument. QUALITY MORTGAGE USA, INC., a California corporation

WITNESS my hand and official seal. Signature: [Handwritten Signature]

[Handwritten Signature] AURORA P. COSME ASSISTANT SECRETARY



S.V P.1 N-M-Y GAA

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