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1998-09-09 13:51:05
Cook County Recorder 23.50

Drafted By and Return To:
Patrice Stone, RELEASE CLERK
U.S. Document Services, Inc.
47 West Polk St., Suite 100-308
Chicago, Illinois 60605



RELEASE OF MORTGAGE

Loan Number: 2013939 Document Date: 7/29/1998

Under and by virtue of the authority vested in the undersigned as the present owner and holder of the beneficial interested under that certain Mortgage and all indebtedness secured thereby, of which Mortgage is recorded in the Official Records of COOK County, State of ILLINOIS, and identified as follows:

Mortgagor/Borrower: WILLIAM ROOSEVELT THURMAN AND THELMA LOUISE THURMAN, HIS WIFE

Property Address: 8050 S PHILLIPS AVE, CHICAGO, IL

Original Lender: GREAT LAKES MORTGAGE CORPORATION

Trustee:

Loan Date: 01/08/69

Recording Date: 01/28/69

Pin Number: 21-31-108-063

Document Number: 2433044

Book: 2132-1

Loan Amount: \$22,600.00

Legal Description: ATTACHED

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This is to hereby acknowledge MELLON MORTGAGE COMPANY has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Clerk of State Circuit Court to cancel the same of record. We hereby empower the Recorder of Deeds to mark the same of record.

Signed, sealed and delivered in the presence of:

Current Beneficiary: MELLON MORTGAGE COMPANY

MELLON MORTGAGE COMPANY AS ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION AS RECORDED ON: 2/2/98 IN COOK COUNTY ILLINOIS AS DOCUMENT/INSTRUMENT NO. 98085155, BOOK , PAGE .

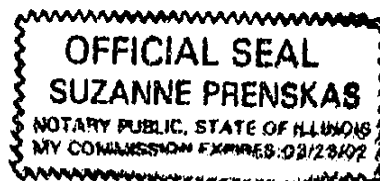
By *D. J. Madigan Sr.* (Seal)
D. J. MADIGAN, SR., VICE PRESIDENT

State of Illinois County of Cook

I, SUZANNE PRENSKAS, a NOTARY PUBLIC, in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that D. J. MADIGAN, SR., VICE PRESIDENT, an officer of MELLON MORTGAGE COMPANY, the corporation, before me, personally appeared and I am satisfied that the said officer, of the company aforesaid, is the person who signed the within instrument and they acknowledged that they signed and delivered the same as such officer aforesaid on behalf of the corporation and that the within instrument is the voluntary act and deed of such cooperation on this 30 day of July, in the year of our Lord 1998.

Notary Public *Suzanne Prenskas*
SUZANNE PRENSKAS

Commission Expires: MARCH 23, 2002



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P-2
N-
M-4
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888

LOT EIGHT EIGHT (EXCEPT THE SOUTH 17 FT. THERE.)---(88)
LOT EIGHT NINE (89)

In the Subdivision of the Seventeen and One Hundred Seventeen Thousandths
(17.117) Acres South of the Baltimore and Ohio Railroad, in the Northwest
Quarter (1) of the Northwest Quarter (1) of Section Thirty-One (31),
Township Thirty-Eight (38) North, Range Fifteen (15), East of the Third
Principal Meridian, in Cook County, Illinois.

90.0 S. Phillips Chgo. Tr IF 21-31-108-063 ^{7M}

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