

PREPARED BY
& WHEN RECORDED MAIL TO:

DRAPER AND KRANER
MORTGAGE CORP.
33 W. Monroe St.
Chicago, IL 60603

Loan # 637671

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND
KRANER MORTGAGE CORP. its successors and assigns all the rights, title and interest of
undersigned in and to that certain Real Estate Mortgage dated **April 30, 1998**
executed by **DAVID R. CLISHAM, A Single Person**

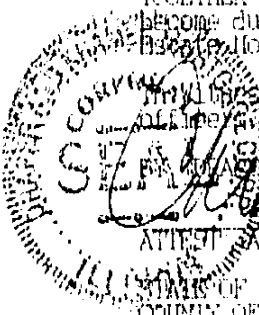
the sum of **127,006.00** to **Countrywide Home Loans, INC.**

and recorded as document no. **98367304**
Cook County records, State of Illinois

SEE LEGAL RIDER ATTACHED (PIN NUMBER 24-28-406-009-0000)

TOGETHER with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all rights accrued or to accrue under said Real
Estate Mortgage.

Witness Whereof, the first party has executed this instrument by its duly authorized
officer and has caused its Corporate Seal to be hereto affixed.

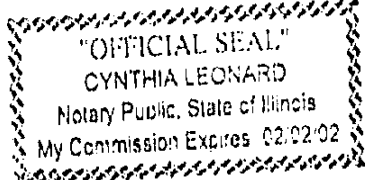


DRAPER AND KRANER MORTGAGE CORP.
[Signature]
ATTEST ASST. SECRETARY
STATE OF ILLINOIS
COUNTY OF COOK

[Signature]
Vice President
WILLIAM M. KEARNEY
VICE - PRESIDENT

I, the UNDERSIGNED a Notary Public in and for said County and State, do hereby certify
that the above named Vice President and the above named Assistant Secretary of the DRAPER
AND KRANER MORTGAGE CORP. are personally known to me to be the same persons whose names
are subscribed to the foregoing instrument as such officers and to be such officers,
appeared before me this day in person and being first duly sworn, said and acknowledged
that they are such officers, that they respectively signed, sealed with the corporate
seal and delivered said instrument as the free and voluntary act of said DRAPER AND
KRANER MORTGAGE CORP. and as their own free and voluntary act of such vice president
and assistant secretary respectively, by authority of the Board of Directors of said
corporation for the uses and purposes therein set forth, and that the seal affixed to
said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal, this 19th day of MAY, A. D. 19 98
NOTARY PUBLIC: *[Signature]* My commission expires: 2/2/02
Property Address: **4816 W. 123RD PLACE ALSIP Illinois 60658**



[Handwritten initials]

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LOT 20 IN CARVER'S ADDITION SUBDIVISION OF PART OF THE NORTH 12 ACRES OF THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED ON
FEBRUARY 23, 1955 AS LK1577173, IN COOK COUNTY, ILLINOIS.

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