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9794/0194 14 001 Page 1 of 1998-09-09 14:10:40 Cook County Recorder 23.50

PREPARED BY & WHEN RECORDED MAIL TO

DRAPER AND KRAMER MORTGAGE CORP 33 W. Monroe St. Chicago, Il. 60603

Lean # 638088

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND KRAMER MORIGAGE CORP. Its successors and assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated way 5, 1998 executed by karage M. KOWALSKI , Divorced and not since remarried

the sum of

92,000.00

to Countrywide Home Loans, INC.

and created as document no. # 98 468534

County records State of Illinois

UNIT 1-4-15-L-B-1 TOGELES, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTO, COMMONS COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24759029, IN PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(TAX ID NUMBER: 03-03-100-054-1087)

TODETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights account or to account under said Real Estate Nortgage.

'In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal/td be hereto iffixed.

BY DRAFER & KRAHER HORIGAGE CORP

Muchina 1. M 10 ll lithl Land

ATTEST ASST Secretary

STATE OF STLINOIS

MARGUERITE A WARNER

ASSISTANT VICE PRESIDENT

I the UNDERSIGNED a Notary Public in and for said County and State, do hereby certify that the above name Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER MORTGAGE CORP, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER MORTGAGE CORP, and as their own free and voluntary act of such vice president and assistant secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hammal and Notarial Seal Chiz 23rd day of June ____, A. D. 19**98**

The commission expires

Property Address

1108 WOODBURY LANE, UNIT B1 WHEELING Illinois 60090

إفعام فوهوه والموادية بالمراه والموادة والمادية والرام والرام والمرادوات "OFFICIAL SEAL" CANTHIA FEOLIYUD Motary Public, State of Limbis 🕅 My Commission Expires | 02 02 02 🐧 والمحافظ والمنافظ والمرافع والم والمرافع والمرافع والمرافع والمرافع والمرافع والمرافع والمراف

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Proberty of Cook County Clark's Office