UNOFFICIAL COMMUNICATION OF BOIL 1/3 GE 1 OF

Chicogo Title Insurance Compony

WARRANTY DEED
ILLINOIS STATUTORY
TENANTS BY THE ENTIRETY

THE GRANTOR(S) JAMES N. GRAFF, MARRIED and RONNI L. GRAFF, MARRIED of the City of CHICAGO, County of COOK, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration to them in hand paid, CONVEY(S) and WARRANT(S) to HERBERT J. HALPERIN and RUTH G. HALPERIN

(GRANTEE'S ADDRESS) 1232 BEEKMAN PLACE, CHICAGO, Illinois 60610

of the County of COOK, husband and wife, occas joint tenants or tenants in common but as tenants by the entirety, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO:

TOSPORE CLOS CASTERNA

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and with, not as joint tenants or tenants in common but as tenants by the entirety forever.

Permanent Rea	l Estate in	dex Number(s)): 17-04-223-073-	

Address(es) of Real Estate: 1232 BEEKMAN, CHICAGO, Illinois 60610

Dated this 1 day of Septem Oca 1928.

JAMES N. GRAFF

RONNI L. GRAFF

STATE OF HERROR

COSE COUNTY TRANSPORTER TO SEE STATE

STAMP TO 9'59 (FAMILIA)

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Property of Cook County Clerk's Office

EXHIBIT "A"

Legal Description (Property - Graff to Halperin - 1232 Beekman Place, Chicago, IL.)

Parcel 1:

That part of Lot 18 (except the South 23 feet thereof) bounded and described as follows: Commencing at the North East corner of said Lot 18; thence West along the North line of said Lot 18 (49.43 feet to the North West corner of said Lot 18; thence South along the West line of said Lot 18, 265.81 feet to the place of beginning; thence East at right angles to the last described course 55.50 feet; thence South at right angles to the last described course 23.01 feet; thence West at right angles to the last described course 55.50 feet to the West line of said Lot 18, thence North along the West line of said Lot 18, 23.01 feet to the place of beginning, all it. Chicago Land Clearance Commission Number 3, being a consolidation of lots and parts of lots and vacated alleys in Bronson's Addition to Chicago and certain resubdivisions, all in the North East 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Ensement for ingress and egress for the Benefit of Parcel 1 as set forth in Declaration of Covenants, Conditions, Ensements and Restrictions for the Beekman Place Townhouses recorded July 31, 1986, as Document 86327087, as amended by First Amendment to Declaration of Covenants, Conditions, Ensements and Restrictions for the Beekman Place Townhouses dated January 21, 1988, and recorded January 21, 1988, as Document No. 88031562, and as amended by Second Amendment to Declaration of Covenants, Conditions, Ensements and Restrictions for the Beekman Place Townhouses dated April 18, 1988, recorded April 18, 1988, as Document 88160868.

J. 6. R. G.