

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:
HERITAGE MORTGAGE CORPORATION
5665 SOUTHWEST MEADOWS ROAD, SUITE 350
LAKE OSWEGO, OR 97035

Case No.
Loan No. 12980441

NOTE: After having been recorded, this Assignment should be kept with the Mortgage hereby assigned.

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP INC.,
A DELAWARE CORPORATION
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ARACELI SANCHEZ, A MARRIED WOMAN

and dated SEPTEMBER 3, 1998, to
HERITAGE MORTGAGE CORPORATION
AN OREGON CORPORATION
a corporation organized under the laws of OREGON, and whose principal place of business is
5665 SOUTHWEST MEADOWS ROAD, SUITE 350, LAKE OSWEGO, OR 97035
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 98803187

COOK County Records, State of ILLINOIS described hereinafter
as follows:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

This instrument was prepared by: HERITAGE MORTGAGE CORPORATION
5665 SOUTHWEST MEADOWS ROAD, SUITE 350
LAKE OSWEGO, OR 97035 Page 1 of 2

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BOX 333-CTI

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CHANCE

Dated this 3RD day of SEPTEMBER, 1998

HERITAGE MORTGAGE CORPORATION
AN OREGON CORPORATION

By: [Signature]
COLLEEN COLEMAN, BRANCH MANAGER

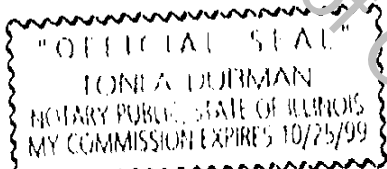
By: _____

STATE OF ILLINOIS)

COUNTY OF COOK)

This INSTRUMENT was acknowledged before me on SEPTEMBER 3, 1998

by COLLEEN COLEMAN
as BRANCH MANAGER
of HERITAGE MORTGAGE CORPORATION



(Seal, if any)

[Signature]
Signature of notarial officer

MY COMMISSION EXPIRES: 10/25/99

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LEGAL DESCRIPTION

LOT 14 (EXCEPT THE NORTH 15 FEET) AND LOT 15 (EXCEPT THE SOUTH 5 FEET IN BLOCK 3 IN E. REEDS MONT CLARE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 2/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 13-30-313-032

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