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1998-09-09 12:25:12

Cook County Recorder

25.00

POWER OF ATTORNEY
(Specific)

The State of)
) ss.
County of)

I, David G. Fox, of 655 Bent Creek Ridge, City of Deerfield, County of Lake, State of Illinois 60015, hereby appoint my wife, Patricia T. Fox, 655 Bent Creek Ridge, City of Deerfield, County of Lake, State of Illinois 60015, my attorney in fact for me and in my name, place, and stead, and for my use and benefit, to wit:

(1) To execute all documents related to our purchase and mortgaging of that certain condominium residence located at and commonly known as Unit 4-G, 1500 Oak Street, City of Evanston, County of Cook, State of Illinois 60201, including but not limited to the Condominium-Real Estate Contract ("Contract") dated May 5, 1998, Closing Documents, Loan Documents pertaining to that certain \$130,800.00 first mortgage loan (ID# 603813499) from InterFirst, a division of Standard Federal Bank originated by Homeline Mortgage Corporation, and any and all other related documents.

In connection with the aforesaid purchase of residence, to sign, endorse, execute, acknowledge, deliver, receive, and possess such applications, contracts, agreements, promissory notes, mortgage instruments, options, covenants, deeds, conveyances, trust deeds, security agreements, bills of sale, leases, assignments, insurance policies, documents of title, bills, bonds, debentures, checks, drafts, proxies, warrants, releases, and satisfaction of mortgage, judgments, liens, security agreements, and other debts and obligations, and such other instruments in writing of whatever kind and nature as may be necessary or proper in the exercise of the rights and powers granted in this document.

I grant to my attorney in fact full power and authority to do and perform all and every act and thing whatsoever requisite, necessary, and proper to be done in the exercise of any of the rights and powers granted to her, as fully as I could do if personally present, with full power of substitution or revocation, and ratify and confirm all that my attorney in fact, or her substitute or

BOX 333-CTI

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substitutes, shall lawfully do or cause to be done by virtue of this power of attorney and the rights and powers granted.

This instrument is to be construed and interpreted as a Specific Power of Attorney. The enumeration of specific items, acts, rights, or powers is intended to limit and restrict, and is to be construed or interpreted as limiting or restricting the specific powers granted to our attorney in fact.

The rights, powers, and authority of my attorney in fact to exercise any and all of the rights and powers granted in this document shall commence and be in full force and effect from the date hereof, and such rights, powers, and authority shall remain in full force and effect until September 30, 1998.

[Handwritten Signature]
David G. Fox

8/28/98
(date)

The State of Missouri
) ss.
County of Jackson

I, Angela R. Dye, a notary public in and for, and residing in said County, in the State aforesaid, DO HEREBY CERTIFY, that David G. Fox personally known to me to be the same person whose name is subscribed to the foregoing instrument (SPECIFIC POWER OF ATTORNEY) appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said Instrument as her own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 28th day of August, 1998.

ANGELA R. DYE
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires December 28, 2001

[Handwritten Signature]
Notary Public

Instrument Prepared By Michael R. Adelman
Michael R. Adelman, Attorney
1190 W Old Mill Road
Lake Forest, IL 60045-3714

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City Commission Expires December 31, 2004
Jackson County
STATE OF MISSOURI
Property of the Property Board
ANDERSON

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STREET ADDRESS: 1500 OAK STREET UNIT 4G
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 11-18-314-019-1031

LEGAL DESCRIPTION:

UNIT 4-G AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL):

LOT 1 IN THE PLAT OF CONSOLIDATION OF THE NORTH 36 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 55 IN EVANSTON, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1969 IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 2098692

WHICH SAID SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1969 AND KNOWN AS TRUST NUMBER 27931, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21376247, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

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