

Order No.
Excess No.

UNOFFICIAL COPY

Prepared by & Return to E. Dooling
ContiWest Corp (702) 822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

98803318

227170187 28 001 Page 1 of 3
1998-09-09 13:01:40
Cook County Recorder's Office 43.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ContiMortgage Corp.

all beneficial interest under that certain Deed of Trust dated 1/19/98
executed by Bruce Longanecker, Jr.
Bruce Longanecker, Sr.

ADDRESS OF ASSIGNEE:
338 S. Warminster Rd.
Halboro, PA 19040

to *Rose Mortgage Corp.* Trustor.
and recorded as Instrument No. *98138139* on *2/20/98* in book *22567* page *2*
of Official Records in the County Recorder's office of *Cook* County,
describing land therein as:

Lots 279 & 280 in Lowry's Second Addition to
Northwood Park in the Northeast 1/4 of Section 1
Township 40, Range 12, East of the Third
Principal Meridian in Cook County, Illinois

7205 W. North Chicago, IL 60631
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF Illinois)
COUNTY OF Cook)
on 1/19/98 before me,

personally appeared *Bernard W. Gray Jr.* President
Rose Mortgage Corp.

personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is or
are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies)
and that he/she/they (or the signatory(ies) on the instrument) is/are
the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal

Signed: *Cheryl Rubenzer*
Cheryl Rubenzer

OFFICIAL SEAL
CHERYL L RUBENZER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/10/03

S-4
P-2
N-4
M-1
8M
5/2/65

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Exhibit 'A'

LOTS 279 AND 280 IN LOWRY'S SECOND ADDITION TO NORWOOD PARK IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-01-216-027-0000

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