

# UNOFFICIAL COPY

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98803327

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1998-09-09 14:46:16  
Cook County Recorder 23.50

## FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan Number: 11-8232710-2

**HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN**, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto: **Roger J. Lenart and Cynthia L. Lenart, His Wife**, of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 16th day of August, A.D. 1974, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book -- of records, on pages --, as document No. 24080343, and a certain Assignment of Rents dated the -- day of --, 19--, and recorded in the Recorder's Office of -- County, in the State of Illinois, in book -- of records, on page --, as document No. --, to the premises therein described, as follows, to-wit:

### SEE OTHER SIDE FOR LEGAL DESCRIPTION

Commonly Known As: 800 Carlton Drive, Elgin, IL 60120 / PIN: 06-07-311-013/012

situated in the City of Elgin, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 12th day of August, A.D., 1998.

ATTEST:

Betty J. Chartrand Assistant Vice President By David G. Towe Vice President

STATE OF ILLINOIS )  
ss. ) I, Elizabeth F Pellikan, the undersigned, a Notary Public,  
COUNTY OF COOK )

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT David G. Towe, personally known to me to be the Vice President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation, and Betty J. Chartrand, personally known to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

S.Y  
T-2  
N-  
M-4  
GP

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Given under my hand and Notarial Seal this 12th day of August, A.D. 1998.

98803327

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Elizabeth F. Pellikan

Notary Public

MAIL TO; HOME FEDERAL SAVINGS  
P.O. BOX 542  
ELGIN, IL 60121-9971



Prepared By: Dawn Hebein  
Home Federal Savings of Elgin  
16 N. Spring St., Elgin, IL 60120



## LEGAL DESCRIPTION:

THAT PART OF LOT 105 DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID LOT 105; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF LOT 105, A DISTANCE OF 8 FEET; THENCE NORTHEASTERLY A DISTANCE OF 151.40 FEET TO A POINT ON THE EAST LINE OF SAID LOT 8 FEET NORTHWESTERLY OF THE MOST SOUTHEAST CORNER OF SAID LOT; THENCE SOUTHEASTERLY 8 FEET TO THE SOUTHEAST CORNER OF SAID LOT 105; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 105 A DISTANCE OF 149.32 FEET TO THE POINT OF BEGINNING), IN LORD'S PARK MANOR UNIT NO. 4, BEING A SUBDIVISION OF PART OF LOT 5 IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office