

# UNOFFICIAL COPY

98803372

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1998-09-09 13:57:20  
Cook County Recorder 23.50

Property of Cook County Clerk's Office

This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:  
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523  
Loan ID: 0012166823

, tel. no.: 630-573-0800

7

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1910 HIGHLAND AVENUE #120 LOMBARD, ILLINOIS 60148  
does hereby grant, sell, assign, transfer and convey, unto the  
CrossLand Mortgage Corp

a corporation organized and existing under the laws of the State of Utah  
whose address is 3902 S. State Street, Salt Lake City, UT 84107  
a certain Mortgage dated August 14, 1998  
DOREEN JONES-CONNER, AN UNMARRIED WOMAN

(herein "Assignee"),

, made and executed by

98803371

to and in favor of **MORTGAGE SPECIALISTS OF IL** upon the following described  
property situated in **COOK** County, State of Illinois:

THE SOUTH HALF OF LOT 27 AND ALL OF LOT 28 IN BLOCK 1 IN THE RESUBVISION  
OF LOTS 11 TO 16 AND 27 TO 32 ALL IN BLOCK 1 AND LOTS 11 TO 32 INCLUSIVE IN  
BLOCK 2 AND LOTS 1 TO 10 INCLUSIVE BLOCK 3 TOGETHER WITH THE 16 FOOT ALLEY  
RUNNING EAST AND WEST THROUGH THE SOUTH HALF OF ORIGINAL BLOCK 2 AFORESAID  
AND THE 16 FOOT ALLEY RUNNING EAST AND WEST THROUGH THE NORTH HALF OF THE  
ORIGINAL BLOCK 3 ALL IN HANNAH B. GANOS' ADDITION TO PULLMAN SUBDIVISION OF  
THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of **Eighty Seven Thousand Three Hundred Twen**  
(\$ **87,321.00**)

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/96

UIMP-995(IL) (9512)

UIMP MORTGAGE FORMS - (09)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 14, 1998

Witness

MORTGAGE SPECIALISTS OF ILLINOIS

(Assignor)

By:

*Walter E. Krajewski*

(Signature)

Witness

WALTER E. KRAJEWSKI

Attest

PRESIDENT

Seal

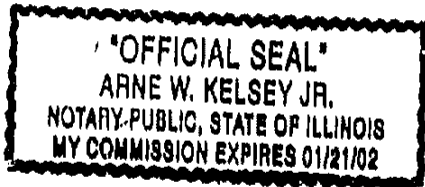
State of ILLINOIS  
County of COOK

This instrument was acknowledged before me on  
by WALTER E. KRAJEWSKI

AUGUST 14, 1998

as PRESIDENT

of MORTGAGE SPECIALISTS OF ILLINOIS



*Arne W. Kelsey Jr.*

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