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1998-09-10 08:25:40

Cook County Recorder

23.50

Recording requested by: Banc One Financial Services, Inc. BOFS Loan # 2697823

When recorded, mail to: Household Financial Services 961 Weigel Drive, Suite F Elinhurst, IU 60126



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Space above this line for Recorder's use

Corporation Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS THAT		
Allisonville Road, Indianaroiis, IN 46250, for consideration paid, does hereby assign and set over to		
Household Financial Services (Assignee) that certain mortgage for \$166197.94 dated 05/27/97 from		
SCOTT A SNYDER & LAURA J St IYDER, , to Banc One Financial Services, Inc., filed for record in		
the office of the County Clerk of COCK, State of		
recorded in book * of Mongage on pa	age of the records of sai	d county,
together with the note or notes therein mentioned and all indebtedness secured thereby.		
	† DOC# 97388173 —	A STATE OF THE PROPERTY OF THE PARTY OF THE
Property Address: 350 MEADOWBROOK DE IVE		THE THE WATER AND THE STATE OF
Legal Description: SEE ATTACHED FOR LEGA	LDESCRIPTION	The Control of the Co
Pint : 04-13-113-013-0000	4	13/
I hereby certify that the precise residence	*/)x.	TARTO VOL
of the within named Assignee is:	7/1/98	IS NHALLE
961 Weigel Drive, Suite F		[B/D-11-70]
Elmhurst, IL 60126		
1 /	una M	All de la company of the land
\mathcal{L}	James A Afcari, Assister t Vice Presi	ident OF IND
Attest: Tunde Mun	Banc One/Financia/Services, Inc.	
Witness: Linda Brewer		

State of Indiana County of Marion

On 7/1/98, before me, Felicia R Wilson, a Notary Public in and for said State, personally and cared James A Arcari who executed the within instrument as Assistant Vice President, personally known to me, who by me being duly sworn, did dispose and say that they reside at 8604 Allisonville Road, Indianapolis, I

SEAL

My Compresion expine 9/23/01.

Felicia R Wilson, Notary Public County of residence: Marion

This instrument was prepared by Brian Jones at Banc One Financial Services, 8604 Allisonville Rd., Indpls., IN 46250.



UNOFFICIAL COPY

Property of Cook County Clerk's Office

PROJECT # 90497

LEGAL DESCRIPTION FOR LOAN # 0760736

LOT 33 IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION. BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST GUARTER (EXCEPT THE NORTH 5 ACRES, ALSO THAT PART OF THE WEST HALF OF THE SOUTH EAST QUARTER OF THE MORTH WEST QUARTER LYING WESTERLY OF HAPP ROAD AND THE MORTH HALF OF THE M PODE THE OF COUNTY CLERK'S OFFICE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAGE.03

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