

351229

Loan No.: 076073-6
PIF: 0760736

ILLINOIS
RELEASE DEED

Prepared by: Amanda Spies
Household Financial Services
577 Lamont Road
Elmhurst, IL 60126

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCIAL SERVICES, INC., a United
States Corporation,
does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor:
SCOTT A. SNYDER, LAURA J. SNYDER

Name of Mortgagee:
BANC ONE FINANCIAL SERVICES, INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK, Illinois

Document No., Volume, Page, Mortgage Date:

DOC# 97388173 MTG DT. 5/27/97

Address of Property: 350 Meadowbrook Dr
Northfield IL 60093

Tax ID No.: 04-13-113-013-0000 -

Dated: July 07, 1998

HOUSEHOLD FINANCIAL SERVICES, INC.

SEAN ROCKWAY, Asst. Vice President

State of Illinois
County of Dupage

On July 07, 1998 before me, the undersigned, a Notary Public in and
for said State, personally appeared SEAN ROCKWAY, personally
known to me or proven to me on the basis of satisfactory evidence to
be the Asst. Vice President of HOUSEHOLD FINANCIAL SERVICES, INC.,
a United States Corporation executed the within instrument pursuant
to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this July 07, 1998.

Susan A. Rotolo
Notary Public/Commission Expires:



When recorded, please return to: Scott A Snyder
Laura J Snyder
350 Meadowbrook Dr
Northfield

IL501/AXS

IL 60093

302

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Loan No.: 076073-6
PIF: 6/11/98
Prepared By: Amanda Spies
Household Financial Services
577 Lamont Road
Elmhurst, IL 60126

COOK COUNTY, ILLINOIS
LOST NOTE AFFIDAVIT

STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE)

I, SEAN ROCKWAY, of HOUSEHOLD FINANCIAL SERVICES, INC., a corporation of the United States of the county of and State of Illinois, being first duly sworn on oath to depose and say heretofore, that a Mortgage, as described below, was filed in the Office of the Registrar of Titles of Cook County, in the State of Illinois.

Document Number, Mortgage Date:
DOC# 97388173 MTG DT. 5/27/97

Property Description: See attached Exhibit "A" made a part hereof.

I further state that the Note, secured by Said Mortgage, in the amount of \$ 166.198 has been inadvertently lost, misplaced or destroyed.

NOW THEREFORE, HOUSEHOLD FINANCIAL SERVICES, INC , its successors, shall, all times indemnify and save harmless the Registrar of Title, Cook County, Illinois, against all loss or damage to her, arising by reason of the lost, misplaced or destroyed Note in the amount of \$166.198.

and the registering on all Torrens Certificates on the above-described Title Numbers and all costs, charges, damages and expenses and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

Dated: July 07, 1998

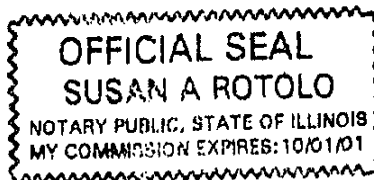
HOUSEHOLD FINANCIAL SERVICES, INC

By: [Signature]
SEAN ROCKWAY
Asst. Vice President

Subscribed and sworn to before me this July 07, 1998.

[Signature]
Notary Public/Commission Expires:

IL506/AXS



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

98804506

PROJECT # 90497

LEGAL DESCRIPTION FOR LOAN # 0760736

LOT 33 IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION. BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER (EXCEPT THE NORTH 5 ACRES, ALSO THAT PART OF THE WEST HALF OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER LYING WESTERLY OF HAPP ROAD AND THE NORTH HALF OF THE NORTH HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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