

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

CHL Loan # 4147111

35/301

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: GARY J. PETERSEN AND  
LINDSEY PETERSEN,  
AS JOINT TENANTS

P.I.N. 04-11-222-041 ✓

Property 1210 DELL  
Address.....: NORTHBROOK, IL 60062

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/22/1996 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 96277835, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 01 day of July, 1998.

Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) (SEAL)

Debra Williams (SEAL)  
Assistant Secretary

Countrywide Home Loans, Inc. FKA  
Countrywide Funding Corporation  
Attorney-in-Fact for Bank of New York

3  
③  
✓

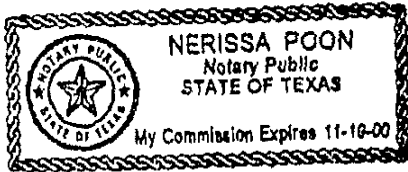
UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF TEXAS )  
 )  
COUNTY OF COLLIN )

I, Nerissa Poon a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Debra Williams Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this th day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of July 1998.

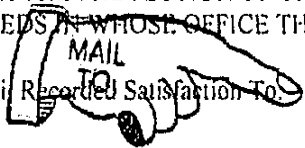


Nerissa Poon  
Nerissa Poon Notary public

Commission expires 11/19/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To



GARY J. PETERSEN AND  
1210 DELL RD  
NORTHBROOK IL. 60062

Countrywide Home Loans, Inc  
Prepared By: Calvin Norman  
6400 Legacy Drive  
Plano, TX. 75024

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5/11/96  
184

WEYERHAEUSER MORTGAGE COMPANY

6320 CANOGA AVE., #720

96277835

WOODLAND HILLS, CA 91367

SAS-A DIVISION OF INTERCOUNTY

S1448370E PC



DEPT-01 RECORDING \$39.50  
T#0014 TRAN 4012 04/12/96 09:55:00  
#2040 # JW \*-96-277835  
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

39.50  
OK  
36.00  
P.

THIS MORTGAGE ("Security Instrument") is given on MARCH 22, 1996  
The mortgagor is GARY J. PETERSEN AND LINDSEY PETERSEN, AS JOINT TENANTS

("Borrower"). This Security Instrument is given to WEYERHAEUSER MORTGAGE COMPANY, A CALIFORNIA CORPORATION

which is organized and existing under the laws of THE STATE OF CALIFORNIA and whose address is P.O. BOX 92189, LOS ANGELES, CA 90009-2189 PENALTY \$36.00

("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED TWENTY-NINE THOUSAND FIVE HUNDRED AND NO/100 Dollars (U.S. \$ 129,500.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2026 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 16 IN BLOCK 6 IN NORTHBROOK-EAST, BEING A RESUBDIVISION OF PART OF HUGHES-BROWN-MOORE CORPORATION'S "COLLINSWOOD," BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RAGNE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID NORTHBROOK-EAST, RECORDED NOVEMBER 6, 1952 AS DOCUMENT 15478433, IN BOOK 405 OF PLATS, PAGE 7, IN COOK COUNTY, ILLINOIS.

96277835

Pin: 04-11-222-041

which has the address of 1210 DELL, NORTHBROOK [Street] [City] Illinois 60062 ("Property Address"); [Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the

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