

UNOFFICIAL COPY 98804559

9076/0070 82 005 Page 1 of 2
1998-09-10 08:53:13
Cook County Recorder 43.50

349472

RELEASE

LOAN NUMBER: 0002845287

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY STUART D. KELLEHER & ELIZABETH F. KELLEHER

TO GREENPOINT MORTGAGE CORP.
BEARING THE DATE FEBRUARY 28, 1997 AND RECORDED IN THE RECORDER OR REGISTRA OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS
IN BOOK , AT PAGE AS DOCUMENT NUMBER
97140389 AND FURTHER ASSIGNED TO
IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: APRIL 7, 1998

PROPERTY ADDRESS:
1615 WALTERS AVENUE
NORTHBROOK IL 60062

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Sherry F. Word
SHERRY F. WORD
ASSISTANT VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I ERMA J. STEWART, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE A FORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERRY F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

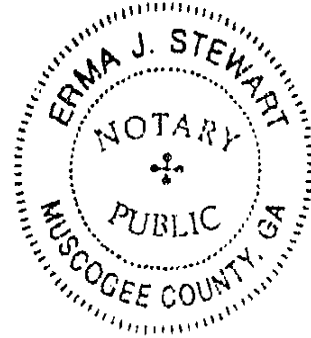
GIVEN UNDER MY HAND AND OFFICIAL SEAL JUNE 22, 1998

Erma J. Stewart
ERMA J. STEWART
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 3, 2001



Mail TO: Mr. & Mrs. Kelleher
1615 Walters Ave.
Northbrook, IL 60062

~~AFTER RECORDING RETURN TO:
TICOR TITLE INSURANCE COMPANY
900 SKOKIE BLVD STE 103
NORTHBROOK, IL 60062~~



PREPARED BY: Dana Sizemore

DS120/DKS-3400

Handwritten initials and marks.

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10/11/19 10:00:00 AM

Property of Cook County Clerk's Office

TAX I.D.#04-10-319-043
LOT 1 SYCAMORE LANE ADDITION TO NORTHBROOK, BEING A SUBDIVISION OF
PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK County, Illinois

97140389

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