

Loan No. 6166885

When recorded mail to:

SCOTT B. FRIEDMAN
120 W. EASTMAN, # 300
ARLINGTON HEIGHTS, IL 60004



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RELEASE OF MORTGAGE

FIRST TRUST NATIONAL ASSOCIATION AS TRUSTEE, BY BANK UNITED, ITS ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 3, 1992, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 92925204, in releases, conveys and quit claims unto MANATOSH BANERJI AND BASANTI BANERJI, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN # 15-01-207-003-0000

PROP. ADDRESS: 1439 JACKSON AVE. RIVER FOREST, IL. 60305

IN WITNESS WHEREOF, said FIRST TRUST NATIONAL ASSOCIATION AS TRUSTEE, BY BANK UNITED, ITS ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, July 8, 1998.

FIRST TRUST NATIONAL ASSOCIATION AS TRUSTEE, BY BANK UNITED, ITS ATTORNEY IN FACT



BY: M.S. Farley
M.S. Farley
Assistant Vice President

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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.S. Farley, Assistant Vice President of FIRST TRUST NATIONAL ASSOCIATION AS TRUSTEE, BY BANK UNITED, ITS ATTORNEY IN FACT personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 8, 1998.



Michelle Hall

Notary Public in and for
the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
14405 WALTERS RD, SUITE 100
HOUSTON, TEXAS 77084

01-99-

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LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
ALL THAT CERTAIN PROPERTY SITUATED IN
IN THE COUNTY OF COOK, AND STATE OF ILLINOIS
AND BEING DESCRIBED IN A DEED DATED 10/24/87,
AND RECORDED 11/04/87, AMONG THE LAND RECORDS OF THE COUNTY
AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
87595108.

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK,
IN THE STATE OF ILLINOIS, TO WIT:

LOT 3 IN BLOCK 6 IN WILLIAM H. BECKMAN'S SUBDIVISION OF THE WEST
1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 38
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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