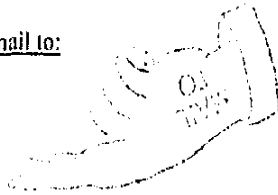


Prepared by and after recording mail to:

SM/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 601605062

Index: 29711

JobNumber: 405\_9809

**RELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.'

Original Mortgagor:	PATRICK J. BLAKE AND MELISSA A. BLAKE
Original Mortgagee:	BANCTRUST, INC.
Original Loan Amount:	\$274,550.00
Property Address:	2706 NORTH BOSWORTH, CHICAGO, IL 60614
Date of DOT:	10/10/97
Date Recorded:	10/22/97
Doc. / Inst. No:	97786000
PIN:	14-29-300-046-0000
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 15th day of April 1998 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

  
\_\_\_\_\_  
Albert J. Marshall  
Vice President



• 6 9 1 6 8 5 8 6 2 •

SV  
12/17/97  
my

UNOFFICIAL COPY

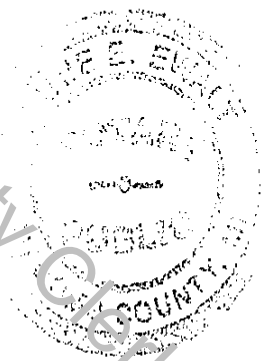
Property of Cook County Clerk's Office

STATE OF Michigan  
COUNTY OF Oakland

On this the 15th day of April 1998 A.D. , before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Marie E. Ewalt  
Notary Public, Macomb County, Michigan  
Acting in Oakland County  
My Commission Expires 10/23/2000



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# UNOFFICIAL COPY

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## Exhibit 'A'

Index: 29711

State: IL

Loan#: 601605062

County: COOK

Borrower: PATRICK J. BLAKE AND MELISSA A. BLAKE

Job#: 405\_9809

THE SOUTH 27 FEET OF THE NORTH 77 FEET OF LOT 18 IN MUELLERS  
SUBDIVISION OF THE EAST 449.80 FEET OF LOT 8 IN BLOCK 45 IN SHEFFIELD'S  
ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

UNOFFICIAL COPY

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