

UNOFFICIAL COPY

98804007

7/92/0330 81 001 Page 1 of 2
1998-09-09 14:34:31
Cook County Recorder 23.50

Prepared By:

6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477



40313

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7022268

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55422

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 18, 1998**
executed by **CHRISTOPER E. STRYSZAK, SINGLE**

to **EMBASSY MORTGAGE CORPORATION**
a corporation organized under the laws of
and whose principal place of business is
TINLEY PARK, ILLINOIS 60477

THE STATE OF ILLINOIS
6817 WEST 167TH STREET

and recorded in Book/Volume No. _____ page(s) _____
No. _____, **COOK** County Records, State of **ILLINOIS**
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **7430 W. 161ST PLACE, TINLEY PARK, ILLINOIS 60477**

98804006

as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On AUGUST 24, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

LINNEA R. LARUE
known to me to be the **ASSISTANT VICE PRESIDENT**
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Phyllis Manor

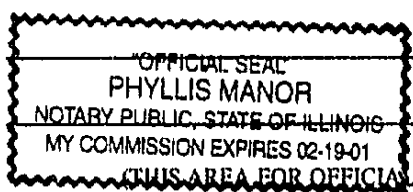
County COOK

My Commission Expires 2/19/2001

[Signature]
By: **LINNEA R. LARUE**
Its: **ASSISTANT VICE PRESIDENT**

By:
Its:

Witness:

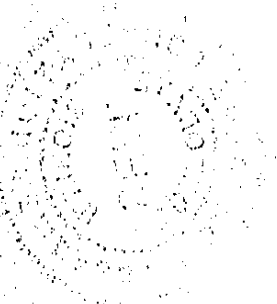


(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STCI 40313

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RIDER - LEGAL DESCRIPTION

LOT 151 IN BREMEN TOWNE ESTATES UNIT 2, BEING A SUBDIVISION OF PART OR THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-24-206-025

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