4238004

不可可思的神文學院

FICIAL COP\$804295 /807/0104 50 001 Page 1 of

1998-09-09 16:57:06

Cook County Recorder

23.50

PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR AMERICAN HOME MTG. GROUP, INC.

240 EAST LAKE STREET #306 ADDISON, ILLINOIS 60101

RECORD AND RETURN TO: AMERICAN HOME MTG. GROUP, INC

240 EAST LAKE STREET, #306 ADDISON, ILLINOIS 60101

| {Space Abor | ve This Line | For Recording i | Jata) |
|-------------|--------------|-----------------|-------------|
| ASSIGNMENT | OF RE. | AL ESTÁT | 'E MORTGAGE |

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRSTAR HOME MORTGAGE CORPORATION, ITS SUCCESSORS ANT/CR ASSIGNS

all the rights, title and interer co undersigned in and to that certain Real Estate Mortgage dated August 28, 1998 executed by PAUL J. ZACCARINE AND FRANCES E. NORTON, HIS WIFE, AS JOINT TENANTS

to AMERICAN HOME MORTGAGE GROUP, INC.

il CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 240 EAST LAKE STREET, SUITE 306, ADDISON, ILLINOIS 60101 , as Document and recorded in Book/Volume No. page(s)

COOK County Records, State of ILLINOIS described hereinafter as follows: LOT 166 IN ELMORE'S FOREST GARDENS, BING A SUBDIVISION OF LOTS 1, 2 AND 3 OF THE SUBDIVISION OF THE EAST 35 63/100 ACRES OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4866 WEST BALMORAL AVENUE CHICAGO, ILLINOIS 60630 13-09-211-034

JUNIA CLOUTS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Title:

Witness:

STATE OF Illinois COUNTY OF DO PAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

THOMAS P. JAROS, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

| Given under my hand and official seal, this | 28th | day |
|--|--------|-----|
| of Augustina / / | , 1998 | · |
| Notary Public / / Lean J. H. A) At l. County. 4 (1) | -6, | |
| Dr. Dave County, 4/11 | 1615 | |
| My Commission Expires 5/29/2000 | | |

| By: Thomas P. | Janga |
|-------------------------|-----------|
| Title: THOMAS P. JAROS, | PRESIDENT |
| By: | |

AMERICAN HOME MORTGAGE GROUP, INC.

AN TELEMOTE CODDODATION



UNOFFICIAL COPY

Property of Cook County Clerk's Office