

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
BY CORPORATION**

Loan No.

279 CRANDON AVE.  
CALUMET CITY, IL 60409

98805457

9833/0103 30 001 Page 1 of 2

1998-09-10 11:22:06

Cook County Recorder 23.00

**Know all Men by these Presents, that the**

**LASALLE NATIONAL BANK, TRUSTEE**

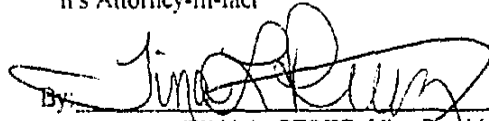
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT S. SIMPSON of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage made by AVONDALE FEDERAL SAVINGS BANK, an Illinois Corporation, bearing the 6TH day of JULY, A.D. 1996, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A, on page N/A, as Document No. 96576536, and an assignment of rents bearing the N/A day of N/A, N/A year in the N/A County, in the State of N/A, in book N/A, on page N/A as recorded document N/A and assigned to LaSalle National Bank as trustee. LOT 32 IN BLOCK 2 IN CRYER'S STATE STREET ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

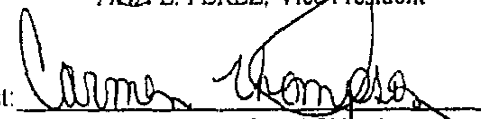
279 CRANDON AVE.  
CALUMET CITY, IL.

PIN Number: 29-12-202-011

IN TESTIMONY WHEREOF, the said LASALLE NATIONAL BANK, AS TRUSTEE OF AVONDALE FEDERAL SAVINGS BANK REVOLVING HOME EQUITY LOAN ASSET-BACKED CERTIFICATES SERIES, N/A hereunto causes these presents to be signed by its Vice President this 21ST day of JULY, 1998

LASALLE NATIONAL BANK, AS TRUSTEE  
by Avondale Federal Savings Bank  
it's Attorney-in-fact

By:   
TINA L. PEREZ, Vice President

Attest:   
CARMEN THOMPSON, Manager

**BOX 333-CTI**

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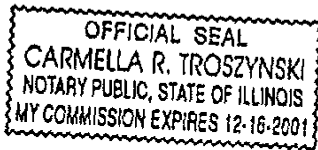
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STATE OF ILLINOIS            )  
   ) SS.  
 COUNTY OF DUPAGE         )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that TINA L. PEREZ personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and CARMEN THOMPSON personally known to me to be the Manager of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Manager, they signed and delivered this said instrument of writing as Vice President and Manager of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 21ST day of JULY, A.D. 1998.



*Carmella R. Troczynski*  
 \_\_\_\_\_  
 CARMELLA R. TROSZYNSKI, Notary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY MIKE KINANE, SENIOR VICE-PRESIDENT  
 AVONDALE FEDERAL SAVINGS BANK - 900 S. FRONTAGE ROAD, SUITE 120 WOODRIDGE, IL 60517

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