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1998-09-10 10:03:14

PREPARED BY:

WHEN RECORDED MAIL TO

(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP. 2200 HICKS ROAD, SUTTE 101 ROLLING MEADOWS, IL 60008

1.OAN NO. 14-2808

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned bureby grants, assigns and transfers to NORWEST MORTGAGE INC., A CALL FORNIA CORPORATION 800 LASALLE AVENUE, SUTTE 1000, MINISTAPOLIS, MN 55402 all the rights, title and interest of undersigned in an (to that certain Real Estate Mortgage dated SEPTEMBER 8, 1998 FRANCISCO CORRAL, A SINGLE PERSON AND MARGA SANCHEZ, DIVORCED NOT SINCE REMARBILEITED by

to PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION

a corporation organized under the laws of HAINOIS 2290 HICKS ROAD, SUTTE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber

State of HALINOIS

page(s)

described as follows:

and who's principal place of business is

DOCUMENT NO. 98895997

COOK County Records.

THE SOUTH 1/2 OF LOT 58 IN FREDERICK H. BARTLETT'S FULLERTON FARMS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THE EAST 3 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SAID NORTHWEST 1/4) OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLANOIS.

PIN# 12-33-101-013-0000

COMMONLY KNOWN AS: 10208 WEST MEDILL AVENUE, MELROSE PARK, ILLINOIS 60164

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 448-3555 LIFT #6CAM14 2/95

Page 1 of 2

Initiala:

BOX 333-CTI

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By: DAVID H. JONES	Witness:
1ts: VICE PRESIDENT PLATINUM HOME MORTGAGE CORPORAT	ION
By:	
Its;	
STATE OF ILLINOIS COUNTY OF KANE On SUPTEMBER 8, 1998 befor State, personally appeared DAVID II. JONES	e me, the undersigned, a Notary Public in and for said County and
known to me to be the VICE PRESIDENT and	, known to me to be of the corporation herein which
executed the within instrument, that the seal affixed to instrument was signed and sealed on behalf of said corporand that he/she acknowledges said instrument to be the free	said instrument is the corporate seal of said corporation, that said ation pursuant to h's by-laws or a resolution of it's Board of Directors
	Notary Public
My Commission Expires 9-16-01	O _E
KANE	County, 11.
	OFFICIAL SEAL DONNA BPOADDUS NOTARY PUBLIC, OTATE OF BLUNDING MY COMMINSION EXPRISSION/10/01
,	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office