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9825/0087 SE 001 Page 1 of 3
1998-09-10 10:24:57
Cook County Recorder 15.50

RECORDED



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000668152/KLM/JOHNS

SUBSTITUTION OF TRUSTEE AND REQUEST FOR RECONVEYANCE
WHEREAS that certain Deed of Trust described below, provides that the holder of the Note secured by Deed of Trust may appoint a successor trustee to anyone Thereunder appointed; AND WHEREAS, the indebtedness secured by said Deed of Trust, having been fully paid and satisfied: NOW THEREFORE, the undersign being the present legal owner and holder of the indebtedness, does hereby substitute itself as successor Trustee and does hereby reconvey, without warranty, to the person(s) entitled thereto all the estate, title held by it as Trustee by Deed of Trust, to the property described.

Mortgagor: WILLIAM J JOHNS & LINDA M JOHNS HUSBAND & WIFE
Mortgagee: CARL I BROWN & COMPANY & ABC MORTGAGE CO OF ILLINOIS
Prop Addr: 2818 BRIARWOOD DRIV
ARLINGTON IL 60005
Date Recorded: 04/05/93
State: ILLINOIS City/County: COOK
Date of Mortgage: 04/05/93 Book:
Loan Amount: 136,750 Page:
Document#: 936295449
PIN No.: 08 22 200 121 0000

Previously Assigned: PNC BANK N.A.
Recorded Date: 11/04/94 Book: 94 941617 Page:
Brief description of statement of location of Mortgage Premises.



COOK COUNTY IL
*SEE LEGAL ATTACHED

Dated: AUGUST 17, 1998
PNC BANK, NATIONAL ASSOCIATION

By: Kathy M Granger
Kathy M Granger
Assistant Vice President

Brenda [Signature]
Attest:

S-V
P-3
N-
M-4
GBM

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SUBSTITUTION OF TRUSTEE AND REQUEST FOR RECONVEYANCE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this AUGUST 17, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Angela Rogers
Notary Public

PREPARED BY:
SHARON E. MORTON
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Angela Rogers
Kentucky State-at-Large
My Commission expires June 16, 2002

Properly Recorded
Cook County Clerk's Office

ARED BY:

I. BROWN & COMPANY
OWNERS GROVE, IL 60515

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88805191

Page 3 of 3

93295449

RECORD AND RETURN TO:

CARL I. BROWN AND COMPANY dba ABC MORTGAGE COMPANY OF ILLINOIS
612 WEST 47TH STREET
KANSAS CITY, MISSOURI 64112

*668152

BOX 291 - 2915056 [Space Above This Line For Recording Data]

Lenders Title #625
2300 Barrington #625
Hoffman Estates, IL MORTGAGE

THE TERMS OF THIS LOAN 6/195 93-04062
CONTAIN PROVISIONS WHICH WILL REQUIRE A BALLOON PAYMENT AT MATURITY.

THIS MORTGAGE ("Security Instrument") is given on APRIL 5, 1998
WILLIAM J. JOHNS
AND LINDA M. JOHNS, HUSBAND AND WIFE

SEPT-01 RECORDING The mortgagor is \$35,000
T1111 TRAN 9309 04/21/98 95:18:00
3381 * - 93 - 295449
COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to
CARL I. BROWN AND COMPANY dba ABC MORTGAGE COMPANY OF ILLINOIS

4313 71

which is organized and existing under the laws of THE STATE OF KANSAS, and whose
address is 612 WEST 47TH STREET
KANSAS CITY, MISSOURI 64112 ("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED THIRTY SIX THOUSAND SEVEN HUNDRED FIFTY
AND 00/100 Dollars (U.S. \$ 136,750.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2000

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 50 (EXCEPT THE NORTH WESTERLY 46.0 FEET THEREOF AND EXCEPT THE
SOUTH EASTERLY 3.0 FEET THEREOF) IN LAKE BRIARWOOD, A SUBDIVISION OF
PART OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF SECTION 22,
TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

08-22-200-121-0000

93295449

which has the address of 2818 BRIARWOOD DRIVE EAST, ARLINGTON HEIGHTS
Illinois 60005 ("Property Address");
Zip Code

Street, City,

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

DPS 1089
Form 3014 9/90

6-6R(IL) (9/10)

VMP MORTGAGE FORMS • (313)293-8100 • (800)521-7291

Initials: *WJL*

2501

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