

ILLINOIS

UNOFFICIAL COPY

78205274

COUNTY OF COOK

LOAN NO 1: 0000904773

LOAN NO 2: 175148592

INVESTOR: 1121930734

POOL NO: A/A PURCHASES DATED

1998-09-10 09:19:34

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Property of Cook County Clerk's Office

Assignment of Mortgage

Original Mortgage Amount: 129,600.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

3/31/94

executed by

ELIZABETH WARNER, SINGLE PERSON AND NEVER BEEN MARRIED

Mortgagor, to

PRISM MORTGAGE COMPANY

1420 KENSINGTON, RD., #108, OAK BROOK, IL 60521

Mortgagee, and

recorded as Instrument No. 94328807 on 4/12/94 in Book

Page of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-04-204-044-1004



sb  
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78805274

Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *Azari*  
MASI AZARI MARHABI  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 6/30/98 before me, M. L. PARKER personally appeared  
MASI AZARI MARHABI, VICE PRESIDENT,

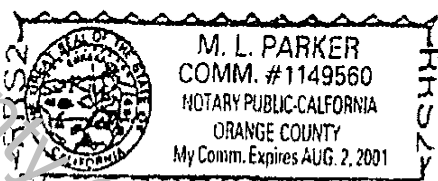
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*M. L. Parker*

NOTARY PUBLIC M. L. PARKER  
My commission expires 8/2/2001

Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



ILLINOIS

COUNTY OF COOK  
LOAN NO: 0000904773  
OTHER NO: 175148592  
POOL NO: A/A PURCHASES DATED

EXHIBIT A - LEGAL DESCRIPTION

UNIT NO. A-4 IN BURTON PLACE CONDOMINIUM AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 2 (EXCEPT THE EAST 1/4 FEET OF SAID LOTS 1 AND 2) IN RUBEN AND EMMERICH'S SUBDIVISION OF LOTS 3 AND 4 AND LOT 2 (EXCEPT THE EAST 8 FEET THEREOF) IN STARR'S SUBDIVISION OF LOTS 114, 115 AND 116 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH LOT 5 IN STARR'S SUBDIVISION AFORESAID ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 8, 1973 AND KNOWN AS TRUST NO. 32170 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22811248 TOGETHER WITH AN UNDIVIDED 4.41 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office



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