

POWER OF ATTORNEY made this 15th day of May, 1998.

1. I, MICHAEL S. SLOAN, 618 Lamon Avenue, Wilmette, Illinois, hereby appoint GARY S. PERLMAN, Attorney at Law, 30 North LaSalle Street, Chicago, Illinois, as my attorney-in-fact (my agent) to act for me in my name with respect to executing any and all pertinent documents related to the purchase of and mortgage loan financing for the following described property:

PARCEL 1: UNITS 305 & P-58 IN THE ALTGELD CLUB CONDOMINIUM AS DELINIATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. PART OF LOTS 8 & 9 IN COUNTY CLERKS DIVISION OF BLOCK 43 IN SHEPHERD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "\_\_\_\_\_" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER \_\_\_\_\_, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER \_\_\_\_\_.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FROM FULLERTON AVENUE OVER AND ACROSS A PORTION OF THE EAST 32 FEET OF LOT 8 IN COUNTY CLERK'S DIVISION AFORESAID AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER \_\_\_\_\_.

Commonly known as: 1350 West Fullerton Avenue, Unit 305, Chicago, Illinois

PIN: 14-29-321-035-0000

2. The powers granted above shall specifically include any and all documents required to be executed to effect the closing of the purchase of the above described property and closing the mortgage loan, Loan No. 4609557, with LaSalle Home Mortgage Corporation by executing all mortgage loan documents prepared by or on behalf of LaSalle Home Mortgage Corporation for Loan No. 4609557, including, but not limited to, the Note, Mortgage, Truth in Lending Statement, RESPA Statement (Form HUD-1), and any related documents required to close this transaction.

BOX 333-CTI

Handwritten notes on the left margin: CTI-JR 7/34/238 2013 7734238 F1 TM 2063

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3. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom our agent may select.

4. This power of attorney shall become effective immediately.

5. This power of attorney shall terminate on May 31, 1998.

6. I am fully informed as to all of the contents of this form, consisting of two pages and understand the full import of this grant of powers to my agent.

Michael S. Sloan  
Michael S. Sloan

355-32-2277

Social Security Number

STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF COOK     )

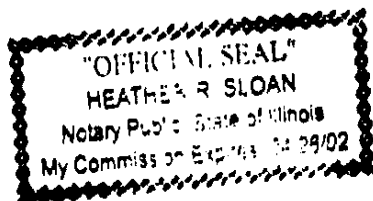
The undersigned, a notary public, in and for the above county and state, certify that Michael S. Sloan, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as his free and voluntary act, for the uses and purposes set forth therein.

Dated May 15, 1998

Heather R. Sloan  
Notary Public

My commission expires 4/26/02

(SEAL)



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STREET ADDRESS: 1350 W FULLERTON

UNIT 305

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-29-321-030-6035

98806783

## LEGAL DESCRIPTION:

PARCEL 1: UNITS 305 & P-53 IN THE ALTGELD CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 8 & 9 IN COUNTY CLERKS DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "\_\_\_\_\_" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER \_\_\_\_\_, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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