UNOFFICIAL COP98806966

9839/0172 01 001 Page 1 of 2 1998-09-10 12:10:43 Cook County Recorder 43,00

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, That NICK PILOLLA, of the State of Illinois, as Mortgagee, in consideration of One Dollar (\$1.00) and other good an valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto M.C. DEVELOPMENT, INC., an Illinois Corporation, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 95509565, to the premises situated in the said County, State of Illinois, and described within Exhibit "A" attached hereto, together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHERROF, said NICK PILOLLA, a Mortgagee, as aforesaid, has caused these presents to be signed and sealed 3/ day of 2/1/4/237 , 1998.	this
2	
NICK PILOLLA	

STATE OF ILLINOIS)

COUNTY OF COOK

for said County, in the State aforesaid, DO HERDBY CERTIFY that, NICK PILOLLA, who is personally known to me to be the same person who name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the purposes therein set forth.

A Given under my hand and notarial seal this 3/17 day of

NOTAKY PUBLIC

My Commission Expines:

This Instrument Prepared By: Phillip Grossman 8707 No. Skokie Blvd Skokie, Illinois 60077

OFFICIAL SEAL
PHILLIP GROSSMAN
HOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPITIES:07/27/02

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EXHIBIT "A"

19880690**6**

Property Address:

1855 Parkside, Park Ridge, Illinois

THE NORTH ONE HUNDRED NINETEEN (119) FEET OF THE SOUTH FIVE HUNDRED SEVENTY (570) FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF LOT ONE (1) IN MAINE MANOR. BEING A SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF THE SOUTHEAST CUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 HAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTION OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 13, 1958, AS DOCUMENT NUMBER 1011858.

PIN: 09-15-403-039

Olympia Clerk's Office

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