

UNOFFICIAL COPY

98806260

and When Recorded Mail To +

Prep By
COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

LOAN #0290033058

DEPT-01 RECORDING \$23.00
T#0009 TRAN 3824 09/10/98 10:26:00
#2704 # RC *-98-806260
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

ORDER NO. 667619
383

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 3, 1998 executed by DAVID AND JANICE SNUCKLE HUSBAND AND WIFE

EL 0435



A. T. G. F.
BOX 370

to EMBASSY MORTGAGE CORPORATION, a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5720 N 156th Street, Tinley Park, IL 60477

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____, Cook County Records, State of Illinois described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 231 156TH STREET CALUMET CITY, ILLINOIS 60409
PIN: 30-17-119-008 AND 30-17-119-009

98806259

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORP.

On SEPTEMBER 3, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared LINNEA R. LARUE, known to me to be the ASSISTANT VICE PRESIDENT

[Signature]
By: LINNEA R. LARUE
Its: ASST. VICE PRESIDENT

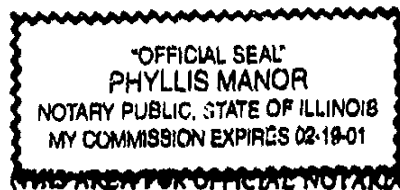
By: _____
Its: _____

Witness: _____

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature] County, COOK

My Commission Expires 2/19/2001



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COOK COUNTY CLERK
1111 N. LAKE ST.
CHICAGO, ILL. 60610
TEL: 312.603.1000

Property of Cook County Clerk's Office

ST. JAMES

11/11/2011

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LEGAL DESCRIPTION RIDER

LOT SIXTEEN (16) AND LOT SEVENTEEN (17) IN BLOCK TWENTY SEVEN (27), IN WEST HAMMOND, BEING A SUBDIVISION OF THE NORTH EIGHTEEN HUNDRED NINETY SIX (1896) FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 231 - 156TH ST., CALUMET CITY, IL 60409

PERMANENT INDEX NUMBER: 30-17-119-008

PERMANENT INDEX NUMBER: 30-17-119-009

ISSUED BY:

98806260

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