

Prepared by
1401 NORTH LARKIN AVENUE
JOLIET, ILLINOIS 60435
NOTICE
MAIL TO
and When Recorded Mail to
FINANCIAL FEDERAL TRUST & SAVINGS BANK
1401 NORTH LARKIN AVENUE
JOLIET, ILLINOIS 60435

F 4683

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 97276

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FINANCIAL FEDERAL TRUST & SAVINGS BANK
1401 NORTH LARKIN AVENUE
JOLIET, ILLINOIS 60435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 19, 1998
executed by MICHAEL A. JOHNSON AND
DAWN L. JOHNSON, HUSBAND & WIFE A/K/A DAWN JOHNSON
to MBLO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 11125 LAFORTE ROAD
MOKENA, ILLINOIS 60440

98807424

and recorded in Book/Volume No. _____ Page(s) _____ as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 778 GREEN LEAF AVE., GLENCOE, ILLINOIS 60022

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

MBLO FUNDING, INC.

On AUGUST 22, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Joseph A. Swinski
known to me to be the F.V.P.
and
known to me to be

By: *Joseph A. Swinski*
Its: Executive Vice President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Annette Swinski*
Cook County, IL

By:
Its:

Witness:
"OFFICIAL SEAL"
ANNETTE SWINSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/27/2001

My Commission Expires 8/27/2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

005049 10/05/01

05-06-407-010

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

Legal Description:

UNOFFICIAL COPY

LOT 8 (EXCEPT THE NORTH WESTERLY 7 FEET THEREOF) IN DENNIS SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHWEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 1927 IN BOOK 251 OF PLATS, PAGE 17, AS DOCUMENT 9786380, IN COOK COUNTY, ILLINOIS.

PLAT 1000 1000 1000 1000

Property of Cook County Clerk's Office