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9836/0118 48 001 Page 1 of 2 1998-09-10 12:24:54 Cook County Recorder 23.50

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 0891008497

KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 28 IN WOLFGRAM'S SUBDIVISION OF THE SOUTH 5 ACRES, NORTH AND EAST OF THE RAILROAD OF LOT 6 IN RICHON AND BAULPWEISTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-25-226-010-0000

PRAIRIE TITLE 6821 W. NORTH AVE. DAK PARK, IL 60302

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ROSA I PALOMAR, A WIDOW

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 5th day of SEPTEMBER, 1991 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume ٥f Records, on page as Document No. 9 14 7 2 8 5 6 and a certain Assignment of Rents bearing date the

and recorded or registered in the office of the Recorder of Deeds or Registrar

County in the State of Illinois, in Volume

as Document No.

of Titles of of Records, on page

98-1624RELEASE1/512201

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0891008497 PALOMAR

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed,
and these presents to be signed by its Assistant Vice President and attested to by its
Assistant Secretary,

this

Attest:

s 24th day

AUGUST, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

Ву:____

XANSBIB CONTROL

CRAIG R MACNAB
Assistant Secretary

RPBERT THOLLAND

STATE OF ILLINOIS SS. COUNTY OF COOK Dungs of

I, the undersigned, a Notary Fubilic in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank [70] Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their fine and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this

24 th

day of

AUGUST, 1998

This instrument was prepared by

Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60707-3937 OFFICIAL SEAL"
DUONG DO
NOTARY PUBLIC STATE OF ILLINOIS
My Comnibation Expires 07/31/2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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N Talman

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