

This instrument must be recorded in:  
COOK County, IL

Recording Requested By:  
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER, #200  
IRVINE, CA 92614-

LOAN #: 1854090 CODE: LBM-DP NRS #: 32102 BIN #: 7-13-98A  
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT AMERIQUEST MORTGAGE COMPANY AS SERVICER FOR BANKERS TRUST COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 01/02/96 made and executed by JAMES ROBERTS, JR. AND MARY ROBERTS, HIS WIFE, AND LAURA ROBERTS, A WIDOW, AS JOINT TENANTS to secure payment of the principal sum of \$67,200.00 Dollars and interest to LONG BEACH MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 01/26/96 as Instrument #: 96069854 in Book: on Page: (Re-Recorded: Inst#: BK: , PG: ) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 14 IN THE RESUBDIVISION OF LOTS 30 TO 48, BOTH INCLUSIVE, IN BLOCK 64 IN THE SUBDIVISION OF BLOCK 1, 61, 63 AND 64 IN THE DEWEY AND VANCE SUBDIVISION IN THE SOUTH 184 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.,

Tax ID No.: 20-30-435-002, Property Address: 7807 S. MARSHFIELD AV, CHICAGO, IL 60620-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 13, 1998.

AMERIQUEST MORTGAGE COMPANY AS SERVICER FOR BANKERS TRUST COMPANY, AS TRUSTEE OF AMRESO RESIDENTIAL SECURITIES CORPORATION MORTGAGE LOAN TRUST 1996-3 UNDER THE POOLING SERVICING AGREEMENT DATED AS OF JUNE 1, 1996 WITHOUT RECOURSE as Mortgagee

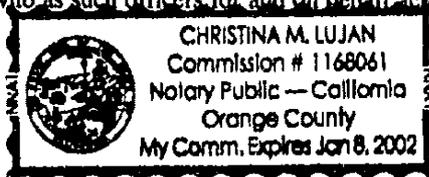
BY [Signature]  
KENNETH ARCHIBALD, AGENT OF THE CORPORATION

BY [Signature]  
LINDA POLLOCK, AGENT OF THE CORPORATION

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On July 13, 1998 before me, CHRISTINA M. LUJAN, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared KENNETH ARCHIBALD, AGENT OF THE CORPORATION and LINDA POLLOCK, AGENT OF THE CORPORATION, respectively, of AMERIQUEST MORTGAGE COMPANY AS SERVICER FOR BANKERS TRUST COMPANY, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.  
[Signature]  
CHRISTINA M. LUJAN  
Notary Public



(This area for notarial seal)

Prepared by: Suzanne Gonzalez, NRS, 17352 Daimler Street, #200, Irvine, CA 92614  
1-IL-MTG.NRS ID: PV 7-13-98A

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