

GEORGE E. COLE®
LEGAL FORMS

No. 836
November 1984

9844/0053 05 001 Page 1 of 2
1998-09-10 11:16:14
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

ARCHER BANK, 4970, CHICAGO, IL 60632

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SOUTHWEST FINANCIAL BANK & TRUST CO., AS TRUSTEE, UNDER TRUST AGREEMENT DATED JULY 31, 1995-TRUST NO. 1-0945

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 1st day of MAY, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97312714, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 20 IN FOXMOOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DAVID BERAN, atty
11800 S 75th Ave

Palos Hts Ill 60463

S/S31913

together with all the appurtenances and privileges thereunto belonging or appertaining.

GEORGE E. COLE
LEGAL FORMS

MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 22-33-400-024

Address(es) of premises: 14755 WEST FOX HOLLOW COURT, LEMONT, IL 60439

Witness OUR hand S and seal _____, this 21st day of JULY 1998.

Louise F. Sajdak LOUISE F. SAJDAK (SEAL)
Barbara A. Garcia BARBARA A. GARCIA (SEAL)

This instrument was prepared by PATRICIA CRUZ
(NAME)
4970 S. ARCHER AVE., CHICAGO, IL 60632
(ADDRESS)

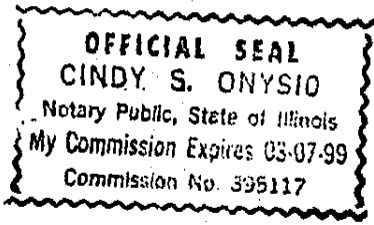
STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, CINDY ONYSIO

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LOUISE F. SAJDAK, VICE PRESIDENT, AND BARBARA A. GARCIA, VICE PRESIDENT, OF ARCHER BANK, A BANKING CORPORATION.

_____, personally known to me to be the same person S whose nameS ARE subscribed to the foregoing instrument. appeared before me this day in person and acknowledged that I he Y as such VICE PRESIDENT & VICE PRESIDENT signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of JULY 1998.



Cindy S. Onysio
Notary Public
Commission expires 3-7-99