

Prepared by, Recording
Requested by and Mailed
To: Annarita G. Piazza
DOCUMENT MANAGEMENT
NETWORK, INC.
WALL STREET P.O. BOX 980
NEW YORK, NY 10268-0980
(212) 349-4440

RECORDED BY REC'D BY REC'D BY REC'D BY
RECORDED BY REC'D BY REC'D BY REC'D BY

Loan 1: 70721136 Loan 2: 00000011887 Loan 3: B92M3C01011 ILLINOIS

ASSIGNMENT OF MORTGAGE

Know that BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of April 1, 1992, for RTC MultiFamily Mortgage Pass-Through Certificates, Series 1992-M3, a national banking association, with a business address of 3 Park Plaza, Irvine, CA 92714, "Assignor", for value received and other good and valuable consideration paid by

LIBERTY SAVINGS BANK, FSB,
federally chartered savings bank,
with a business address of 2251 Rombach Avenue,
Wilmington, OH 45177

"Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to now due thereon with the interest, as follows:
SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 18th day of March, 1998.

In Presence of

Witness 1: Marc Fishman

Witness 2: Raymond Salibur

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,
as Trustee under that certain Pooling and Servicing
Agreement dated as of April 1, 1992, for RTC MultiFamily
Mortgage Pass-Through Certificates, Series 1992-M3

By: Brenda L. Mullan
Its: Assistant Vice President

UP

UNOFFICIAL COPY

Property of Cook County Clerk's Office

State of NEW YORK)
County of NEW YORK)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Brendan Mullan, Assistant Vice President for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of April 1, 1992, for RTC MultiFamily Mortgage Pass-Through Certificates, Series 1992-M3, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 18th day of March, 1998.

Maurice Sands
Notary Public

My Commission Expires:

MAR 11 1999
Notary Public, State of New York
No. 104110
County of Cook
Notary Public, State of New York

This document was prepared by Annarita G. Piazza,
Document Management Network, Inc.,
67 Liberty Street, New York, NY 10005.

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: B92M3C01011

LOAN #2: 00000011887

MORTGAGOR/TRUSTOR: NORTHBROOK TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST NO. LT 1098 DATED 6/30/76

MORTGAGEE/BENEFICIARY: GLENVIEW GUARANTY SAVINGS AND LOAN ASSOCIATION

DATE OF MORTGAGE/DEED OF TRUST: 7/16/76

AMOUNT: \$330,000.00

RECORDED:

DATE
07/21/1976

INSTRUMENT #
23567384

RE-RECORDED #1:

DATE
9/9/76

INSTRUMENT #
23629482

Parcel III 01-26-400-045
Parcel I & II 01-26-400-046 Vol. 133
TAX ID: Parcel I & III 01-26-400-043

LEGAL DESCRIPTION:

SEE EXHIBIT "B"

Property of Cook County Clerk's Office

PARCEL 7:

That part of Lots 4 and 5 in William Reed's Subdivision of part of the South 1/2 of Sections 26 and 27 in Township 42 North, Range 12 East of the Third Principal Meridian, described as follows: Beginning at a point in the center of Waukegan Road, 100 feet South of the Northeast corner of Lot 5 aforesaid thence West on a line parallel with the North line of said Lot 5 to a line 175 feet West of and parallel with the North and South 1/2 Section line of said Section 26; thence South along said parallel line to the South line of said Lot 4; thence East along the South line of said Lots 4 and 5 to the Southeast corner of said Lot 5; thence Northerly to the point of beginning, (except the North 56 feet thereof, except the West 474.90 feet thereof, and except the South 100 feet thereof), all in Cook County, Illinois

PARCEL 11:

The North 56 feet (except the West 474.90 feet thereof) of the following described tract; That part of Lots 4 and 5 of William Reed's Subdivision of part of the South 1/2 of Section 26 and 27 in Township 42 North, Range 12 East of the Third Principal Meridian described as follows: Beginning at a point in the center of Waukegan Road, 100 feet South of the Northeast corner of Lot 5 aforesaid; thence West of a line parallel with the North line of said Lot 5 to a line 175 feet West of and parallel with the North and South 1/2 Section line of said Section 26; thence South along said parallel line to the South line of said Lot 4; thence East along the South line of said Lots 4 and 5 to the Southeast corner of said Lot 5; thence Northerly to the point of beginning, all in Cook County, Illinois

PARCEL III AS TO A LEASEHOLD INTEREST ONLY

The East 125 feet of the West 474.90 feet (except the South 100 feet thereof) of the following described tract; that part of Lots 4 and 5 of William Reed's Sub division of part of the South 1/2 of Sections 26 and 27 in Township 42 North, Range 12 East of the Third Principal Meridian described as follows: - Beginning at a point in the center of Waukegan Road 100 feet South of the Northeast corner of Lot 5 aforesaid; thence West on a line parallel with the North line of said Lot 5 to a line 175.0 feet West of and parallel with the North and South 1/2 Section Line of said Section 26; thence South along said parallel line to the South Line of said Lot 4; thence East along the South Line of said Lots 4 and 5 to the Southeast corner of said Lot 5; thence Northerly to the point of beginning, all in Cook County, Illinois

Clerk's Office