UNOFFICIAL COPSE07022

1998-09-10 10:18:13

Cook County Meconder

27.540

Prepared by, Recording Requested by and Mail To: Annarita G. Piazza DOCUMENT MANAGEMENT NETWORK, INC. WALL STREET P.O. BOX 980 NEW YORK, NY 10268-0980 (212) 349-4440

Loan 1;

Loan 2: 00000010580

Loan 3; B92M3C00475A

ILLINOIS

ASSIGNMENT OF ASSIGNMENT OF RENTS

Know that IANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of April 1, 1992, for RTC MultiFamily Mortgage Pass-Through Certificates, Series 1992-N.2, a national banking association, with a business address of 3 Park Plaza, Irvine, CA 92714, "Assignor", for value received and other good and valuable consideration paid by

LIBERTY SAVINGS BANK, FSB,

Federally chartered savings bank,
with a business address of 2251 Rombach Avenue
Williamston, OH 45177

"Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described ASSIGNMENT OF RENTS, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warrants by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this

day of March.

In Presence of:

1998.

11 11-1

Wittness 1: Marc Fishinan

Witness 2 Raymond Salibur

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of April 1, 1992, for RTC MultiFamily Mortgage Pass-Through Certificates, Series 1992-M3

By:

Brendan Mullan

Its: Assistant Vice President

36

UNOFFICIAL COPY

Property of County Clerk's Office

UNOFFICIAL COPPORTOR

State of **NEW YORK**) 88, County of **NEW YORK**

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Brendan Mullan, Assistant Vice President for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of April 1, 1992, for RTC MultiFamily Mortgage Pass-Through Certificates, Series 1992-M3, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this

day of March, 1998.

My Commission Expires:

TODORAN OF COOK COUNTY CLOTH'S OFFICE YARIV KATZ NOTARY PUBLIC, State of New York No. 01KA5079863 Qualified in New York County Commission Expires June 9, 1999

This document was prepared by Annarita G. Pinzza, Document Management Network, Inc., 67 Liberty Street, New York, NY 10005.

Lonn #: B92M3C00475A

STATE II.

COUNTY COOK

EXHIBIT "A"

LOAN#L B92M3C90475A

LOAN #2: 00000010580

MORTGAGOR/TRUSTOR ARNEDO M. SAPNU AND EDEN A. SAPNU, HIS WIFE

MORTGAGEL/BENEFICARY

GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

DATE OF MORTGAGED OF TRUST 3/17/87

AMOUNT 8112,000,00

INSTRUMENT# 87178967

PROPERTY ADDRESS

1261-63 W. CARSUEN AVE., CHICAGO, IL. 60640

TAN ID: 14-08-308-015

LEGAL DESCRIPTION

LOT 16 IN BLK 2 IN A.J. BROWN'S SUBDIV OF CHYTRAUS ADDIT TO APGYLE IN SW 1/4 OF SECT 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE 3RD P.M., IN COOF, COUNTY, IL.

LOAN # B92M3C00475

EXHIBIT "A" LEGAL DESCRIPTION

LOT 16 IN BLOCK 2 IN A.J. BROWN'S SUBDIVISION OF CHYTRAUS ADDITION TO ARGYLE IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office