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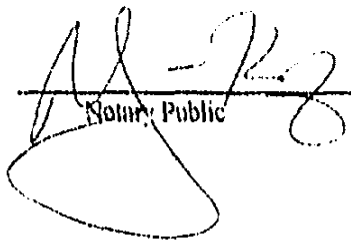
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98907022

State of NEW YORK )  
County of NEW YORK )  
ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Brendan Mullan, Assistant Vice President for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of April 1, 1992, for RTC MultiFamily Mortgage Pass-Through Certificates, Series 1992-M3, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 18<sup>th</sup> day of March, 1998.

  
Notary Public

My Commission Expires:

YAIRIV KATZ  
NOTARY PUBLIC, State of New York  
No. 01KA5079863  
Qualified in New York County  
Commission Expires June 9, 1999

This document was prepared by Annarita G. Pinza,  
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Loan #: B92M3C00475A

11.

STATE IL

COUNTY COOK

EXHIBIT "A"

LOAN #1 B92M3C00475A

LOAN #2 00000010580

MORTGAGOR/TRUSTOR ARNEDO M. SAPNE AND EDEN A. SAPNE, HIS WIFE

MORTGAGEE/BENEFICIARY GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

DATE OF MORTGAGE/DEED OF TRUST 3/17/87

AMOUNT \$112,000.00

INSTRUMENT #  
87178067

PROPERTY ADDRESS

1261-6J W. CARMEN AVE., CHICAGO, IL 6064P

TAX ID: 14-08-308-015

LEGAL DESCRIPTION

LOT 16 IN BLK 2 IN A.J. BROWN'S SUBDIV OF CHYTRAUS ADDIT TO ARCYLE IN SW 1/4 OF SECT 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE 3RD P.M., IN COOK COUNTY, IL.

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LOAN # B92M3C00475

EXHIBIT "A"  
LEGAL DESCRIPTION

LOT 16 IN BLOCK 2 IN A.J. BROWN'S SUBDIVISION OF CHYTRAUS ADDITION TO ARGYLE IN  
THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

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