UNOFFICIAL COPS:07025

- 7801/0031-37-001 https://doi.org/ - 1998-09-10 | 10:20:55 - Cook County Records | 10:55

Prepared by, Recording Requested by and Malf To: Annarita G. Plazza DOCUMENT MANAGEMENT NETWORK, INC. WALL STREET P.O. BOX 980 NEW YORK, NY 10268-0980 (212) 349-4440

A THE REPORT OF THE PROPERTY OF THE PARTY OF

Long 1: 70721973

Loan 2: 00000010578

Loan 3: B92M3C00473

ILLINOIS

ASSIGNMENT OF MORTGAGE

Know that BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Paoling and Servicing Agreement dated as of April 1, 1992, for RTC MultiFamily Mortgage Pass-Through Certificates, Series 1992-M3, a national banking association, with a business address of 3 Park Plaza, Irvine, CA 92714, "Assignor", for value, received and other good and valuable consideration paid by

LIBERTY SAVINGS BANK, FSB, a fed rativ chartered savings bank, with a business odd ees of 2251 Rombach Avenue. Vilmangton, OH 45177

"Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State v. ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignce, and to the successors, legal representatives and assigns of the Assignce forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 10 do

day of March.

1998.

In Presence of

Wittness I Mard Fishman

Vitness 1: Raymond Salibur

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of April 1, 1992, for RTC MultiFamily Mortgage Pass-Through Certificates, Series 1992-M3

By:

Brendan Mullan

ts Assistant Vice President

38

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPS 607025 Page 1 196

State of

NEW YORK

) 88.

County of

NEW YORK

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Brendan Mullan, Assistant Vice President for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of April 1, 1992, for RTC MultiFamily Mortgage Pass-Through Certificates, Series 1992-M3, personally appeared before me this day, and being by me duly sworn, says that s/hc, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITCESS my hand and official seal, this

My Commission Expires:

Cook County Clerk's Office YARIV KATZ NOTARY PUBLIC, State of New York No. 01KA5079663 Qualified in New York County Commission Expires June 9, 1999

This document was prepared by Annarita G. Piazza, Document Management Network, Inc., 67 Liberty Street, New York, NY 10005.

Loan #: B92M3C00473

IL.

STATE IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1; B92M3C08473

<u>LQAN #2;</u> 00000010578

MORTGAGOR/TRUSTOR:

STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER

TRUST AGREEMENT DATED MARCH 30, 1989 AND KNOWN AS TRUST

NO. 12137

MORTGAGLE BENEFICARY:

GREATAMERICAN FEDERAL SAVINGS AND LOAN

ASSOCIATION

EE. Or COOP CC DATE OF MORTGA OF DEED OF TRUST: 4/26/89

AMOUNT: \$67,500,00

RECORDED:

DATE 5/9/89

INSTRUMENT # 89208882

PROPERTY ADDRESS:

1425-23 E. 66TH PLACE, CHICAGO, IL 60619

ol. 26 Office TAXID: 20-23-227-001 Vol. 260

LEGAL DESCRIPTION:

SEE EXHIBIT "%"

LOAN # BYZM3 COOKTS

"EXHIBIT A" LEGAL DESCRIPTION

Dot 6 in Block 2 in White and Colemans Subdivision of Lots 16 to 25 pediceive in Block 2 and Lots 13 to 25 inclusive in Block 3 all in Junius Nulvey's Subdivision of the South 783.4 feet of that part lying East of the Illinois Central Rails ad of the Northeast 174 of Section 23, Teamship 38 North, Range 16, East of the Third Principal Meridian, in Cook County, Illinois.

Contract to the matter TV.

i 😘 dÛ

DEB