

Prepared by, Recording  
Requested by and Mail  
To: Annarita G. Plazza  
DOCUMENT MANAGEMENT  
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Loan 1: 70371369

Loan 2: 00000010582

Loan 3: B92M3C00477

ILLINOIS

## ASSIGNMENT OF MORTGAGE

Know that BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of April 1, 1992, for RTC MultiFamily Mortgage Pass-Through Certificates, Series 1992-M3, a national banking association, with a business address of 3 Park Plaza, Irvine, CA 92714, "Assignor", for value received and other good and valuable consideration paid by

**LIBERTY SAVINGS BANK, FSB,**  
a federally chartered savings bank,  
with a business address of 2251 Rombach Avenue  
Wilmington, OH 45177

"Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:  
**SEE EXHIBIT "A"**

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 18th day of March, 1998.

In Presence of:

Witness 1: Marc Fishman

Witness 2: Raymond Salibur

**BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,**  
as Trustee under that certain Pooling and Servicing  
Agreement dated as of April 1, 1992, for RTC MultiFamily  
Mortgage Pass-Through Certificates, Series 1992-M3

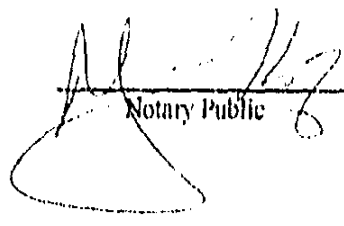
By:   
His: Brendan Mullan  
Assistant Vice President

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M

State of NEW YORK )  
County of NEW YORK )  
ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Brendan Mullin, Assistant Vice President for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of April 1, 1992, for RTC MultiFamily Mortgage Pass-Through Certificates, Series 1992-M3, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 18<sup>th</sup> day of March, 1998.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:

YARIV KATZ  
NOTARY PUBLIC, State of New York  
No. 01KA5079663  
Qualified in New York County  
Commission Expires June 9, 1999

This document was prepared by Annarita G. Piazza,  
Document Management Network, Inc.,  
67 Liberty Street, New York, NY 10005.

Loan #: B92M3C00477

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE: IL

COUNTY: COOK

EXHIBIT "A"

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LOAN #1: 1192M3C00477

LOAN #2: 00000010582

MORTGAGOR/TRUSTOR: RUPERT SMITH, ALSO KNOWN AS RUPERT A. SMITH, DIVORCED  
AND NOT SINCE REMARRIED.

MORTGAGEE/BENEFICIARY: GREATAMERICAN FEDERAL SAVINGS AND LOAN  
ASSOCIATION

DATE OF MORTGAGE/DEED OF TRUST: 6/29/88

AMOUNT: \$108,000.00

RECORDED:

DATE

7/11/88

INSTRUMENT #

LR3722563

PROPERTY ADDRESS:

2136-38 EAST 84TH STREET, CHICAGO, IL 60617

LEGAL DESCRIPTION:

SEE EXHIBIT "B"

Property of Cook County Clerk's Office

LOAN#: 892M3C00477

"EXHIBIT A"  
LEGAL DESCRIPTION

LOT 316 IN E. B. SHOGREN AND COMPANY'S JEFFERY HIGHLANDS, IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT DOCUMENT NUMBER 05981, FILED IN THE REGISTRAR'S OFFICE ON OCTOBER 26, 1916, IN COOK COUNTY, ILLINOIS.

# 31-36-40.2-0.25"

Property of Cook County Clerk's Office